

**WELCOME TO ALL PARISHIONERS & GUESTS WHO HAVE JOINED US TODAY!**



**ST. NICHOLAS THE WONDERWORKER PARISH  
ПАРАФІЯ СВ. МИКОЛАЯ ЧУДОТВОРЦЯ**

**Pastor: Fr. Yuriy Vyshnevskyy**  
Emergency: 250.891.4507  
Church: 250.384.2292 Hall: 250.384.2255  
Facebook: [facebook.com/stnicholasvictoria](https://www.facebook.com/stnicholasvictoria)  
1112 Caledonia Avenue, Victoria, BC V8T 1G1  
Web: [www.stnicholasparish.org](http://www.stnicholasparish.org) E-mail: [stnicks@telus.net](mailto:stnicks@telus.net)  
Tue-Sat DL - 9am; Sat Vespers-6pm; Sun DL - 10am

*The Ukrainian Catholic Eparchy of New Westminster*  
Bishop: Most Rev. Ken Nowakowski  
[www.nweparchy.ca](http://www.nweparchy.ca)

**ТРИДЦЯТЬ ШОСТА НЕДІЛЯ ПІСЛЯ П'ЯТИДЕСЯТНИЦІ  
THIRTY SIXTH SUNDAY AFTER PENTECOST**

○ divinely wise Timothy, you drank of the torrent of sweetness and, emulating Christ, with godly wisdom have given drink to those who fervently desire the understanding of God. To Him have you now joyously departed, contemplating the all-radiant glory of the Trinity and infinitely powerful peace.

Placing yourself in submission to Paul, conversing with the Spirit through writing, you became wholly radiant with light, a generous husbandman, and an earnest favorite of the Lord, living in chastity and piety, O divinely wise Timothy; and you have been vouchsafed crowns of victory as a lawful athlete.

○ most blessed Anastasius, boast of the martyrs, who achieved splendid victories over falsehood, you bear in your name a standard of fame, being borne aloft everywhere as a steadfast victor. And now do you raise up from sinful falls those who honor your memory with faith.

○ martyr Anastasius, achieving a splendid victory over falsehood, you received a twofold crown for your ascetic struggle and your steadfast contest, and your opposition, even unto death. And Christ the Master has given you the ability to work miracles, as is meet.



*The Holy Apostle Timothy*



*The Holy Venerable-Martyr  
Anastasius the Persian*

**PLEASE JOIN US FOR COFFEE & FELLOWSHIP AFTER DIVINE LITURGY!**

<b>SUNDAY HYMNS</b>	
OPENING HYMN	Бог Предвічний / God Eternal pg. 28-29
COMMUNION HYMN	Небо і Земля / Heaven and Earth pg. 72-74
CLOSING HYMN	Возвеселімся Всі Разом Нині / Today We Gather in Celebration pg. 54-55

*Please join us today in singing our Sunday hymns!*

<b>SUNDAY &amp; DAILY SCHEDULE</b>		
SUNDAY, January 22	Divine Liturgy - for the Parishioners of St Nicholas Parish	10:00 AM
MONDAY, January 23	NO SERVICES	*****
TUESDAY, January 24	Divine Liturgy of St John Chrysostom	9:00 AM
WEDNESDAY, January 25	Divine Liturgy of St John Chrysostom	9:00 AM
THURSDAY, January 26	Divine Liturgy of St John Chrysostom	9:00 AM
FRIDAY, January 27	Divine Liturgy of St John Chrysostom	9:00 AM
SATURDAY, January 28	Divine Liturgy of St John Chrysostom Vespers	9:00 AM 6:00 PM
SUNDAY, January 29	Divine Liturgy - for the Parishioners of St Nicholas Parish	10:00 AM

*Please Note: to request a Divine Liturgy for a special intention, please see Fr. Yuriy to arrange for it!*

<b>SUNDAY EPISTLE READERS</b>			
DATE	READING	UKRAINIAN	ENGLISH
SUNDAY, January 22	Eph. 2:4-10	Liliia Palyvoda	Graciela Spaciuk-Schwarz
SUNDAY, January 29	1Tim. 4:9-15	Motria Koropecy	William Vanderven
SUNDAY, February 5	2 Tim. 3: 10-15	Yuliya Pelekhata	Marian Chalifoux
SUNDAY, February 12	1 Cor. 6: 12-20	Glikeria Iwanuck	Robert Herchak

*Thank you, Epistle readers, for your service in proclaiming God's Word!*

<b>PARISH COUNCIL EXECUTIVE</b>		<b>PASTORAL MINISTRY &amp; HOLY MYSTERIES</b>	
CHAIRPERSON.....	Alec Rossa - 250.472.3374	CONFESSIONS.....	1/2 hour before Liturgy
VICE-CHAIRPERSON.....	Darlene DeMerchant - 250.727.3837	EUCARIST.....	for the sick - any time
SECRETARY.....	Cindy Lazaruk - 778.677.9072	BAPTISMS.....	by appointment
TREASURER.....	William Vanderven - 250.478.1458	MARRIAGES.....	six months notice should be given to the parish priest, and he should be contacted before any other arrangements are made
FINANCIAL SECRETARY.....	David Newberry - 250.598.8197	FUNERALS.....	by appointment
FUNDRAISING/HALL RENTAL.....	Robert Herchak - 250.386.7872	ANOINTING.....	any time
MAINTENANCE.....	Murray Chapman - 250.658.4769	HOSPITAL VISITS.....	any time
LITURGICAL COMMITTEE...	Motria Koropecy - 250.658.3051		
MEMBER AT LARGE.....	Caroline Smudy - 778.440.9419		
VIBRANT PARISH.....	Darlene DeMerchant - 250.727.3837		

**Bequests & Wills:** Leaving a bequeath is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process. In your kindness please remember St Nicholas the Wonderworker Ukrainian Catholic Church in your bequeath and will. If anyone wishes to make such a bequeath in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to St Nicholas the Wonderworker Ukrainian Catholic Parish - 1112 Caledonia Avenue, Victoria BC, V8T 1G1, the sum of \$ \_\_\_\_\_ (or \_\_\_\_\_% of my estate), to be used for the benefit of the parish and it's pastoral activities."

### Vibrant Parish Prayer

O God, Creator of Heaven and Earth! Because of your indescribable love for us, you sent your Only-Begotten Son, Our Lord and Saviour, Jesus Christ - The Way, The Truth, and The Life - and our Salvation. In His name, we turn to You. Strengthen our hearts and minds in Christian love and in unity of purpose as we strive to build a Vibrant Parish. Give us the grace to model our lives according to the Word of God. Instill in us the desire to pray and to celebrate the Holy Mysteries as one Christian Family in our Parish Community. Inspire us to follow Your great command to be a servant to the less fortunate among us! Grant this, O Lord, through the mercies and love for mankind of Your Only-Begotten Son with whom You are blessed, together with Your All-Holy, Good and Life-Giving Spirit, now and forever and ever. Amen!



**THE VIBRANT PARISH**  
**A PLACE TO ENCOUNTER THE LIVING CHRIST**  
Through the word, the Holy Mysteries & Prayer,  
Serving One's Neighbor, Leadership  
Fostering & Serving Unity and Missionary Spirit  
(His Beatitude Sviatoslav)



### Молитва Живої Парафії

Господи Ісусе Христе, Пастирю Добрий, як колись Ти пригорнув заблуканих овечок, щоб вони пізнали Твій голос і були Твоїм стадом, так і сьогодні глянь ласкаво з небесних висот на нашу парафію та зішли на неї Твого Святого Духа, щоб вона була місцем пізнання радості Доброї Новини. Скріплюй нас Твоєю присутністю та єднай нас кожночасно в молитві. Даруй нам духа служіння ближньому, щоб у нашій парафії кожний міг зустріти Тебе, милостивого Бога. Благослови наш духовний провід Твоєю мудрістю і дай, щоб ніхто з нас не шкодував ні часу, ні талантів, ні матеріальних дібр для розбудови Твого царства. Єднай нас у мирі та злагоді, щоб ми були Твоєю спільнотою любові. Всели в нас місійного духа, щоб ми стали тим світилом євангельського слова, молитви і добрих діл, що кличе кожного до участі в Божественному житті, щоб славилось, Спасе, Твоє Ім'я з безначальним Твоїм Отцем та пресвятим, благим і животворящим Твоїм Духом нині, і повсякчас, і на віки віків. Амінь.

### DIVINE LITURGY PROPERS

*The Divine Liturgy - An Anthology for Worship: Liturgy - pg. 388-461; propers - pg. 337*

**Troparion, Tone 3:** Let the heavens be glad, let the earth rejoice,\* for the Lord has done a mighty deed with His arm.\* He trampled death by death. He became the first-born of the dead;\* He saved us from the abyss of Hades\* and granted great mercy to the world.

**Glory: Kontakion, Tone 3:** You rose from the tomb, O compassionate Lord,\* and led us out from the gates of death.\* Today Adam exults and Eve rejoices,\* and the prophets together with the patriarchs\* unceasingly acclaim the divine might of Your power.

**Now: Theotokion, Tone 3:** Today the Virgin stands before us in the church\* and together with the choirs of saints invisibly prays to God for us.\* Angels are worshipping with hierarchs,\* Apostles exult with prophets,\* for the Mother of God prays in our behalf to the eternal God.

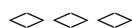
**Prokeimenon, Tone 3:** Sing to our God, sing; sing to our King, sing. *Verse:* Clap your hands, all you nations; shout unto God with the voice of joy.

**Epistle - 1 Tim. 1:15-17 - A Reading from the Letter of Saint Apostle Paul to Timothy:** Timothy my son, the saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honour and glory for ever and ever. Amen.

**Alleluia, Tone 3:** *Verse:* In You, O Lord, have I hoped that I may not be put to shame for ever. *Verse:* Be a protector unto me, O God, and a house of refuge to save me.

**Gospel - Luke 18:35-43 -** At that time, as Jesus approached Jericho, a blind man was sitting by the roadside begging, and hearing a crowd going by, he inquired what was happening. They told him, "Jesus of Nazareth is passing by." He shouted, "Jesus, Son of David, have pity on me!" The people walking in front rebuked him, telling him to be silent, but he kept calling out all the more, "Son of David, have pity on me!" Then Jesus stopped and ordered that he be brought to him; and when he came near, Jesus asked him, "What do you want me to do for you?" He replied, "Lord, please let me see." Jesus told him, "Have sight; your faith has saved you." He immediately received his sight and followed him, giving glory to God. When they saw this, all the people gave praise to God.

**Communion Hymn:** Praise the Lord from the heavens;\* praise Him in the highest.\* Alleluia, alleluia,\* alleluia.



**Тропар, глас 3:** Нехай веселяться небеснії, нехай радуються земляни,\* бо показав владу рукою Своєю Господь,\* Він смертю смерть подолав,\* первістоком з-поміж мертвих став,\* визволив нас із глибин аду,\* і подав світові велику милість.

**Слава: Кондак, глас 3:** Воскрес Ти нині з гробу, Щедрий,\* і нас візвів із брам смерті;\* нині Адам веселиться і радіє Єва,\* разом же і пророки з патріярхами безустанно оспівують\* божественну могутність влади Твоєї.

**І нині: Богородичний, глас 3:** Діва сьогодні стоїть перед нами у храмі\* та з хорами святих невидимо за нас молиться Богу.\* Ангели з архиереями поклоняються, апостоли ж з пророками радуються,\* бо за нас благає Богородиця споконвічного Бога.

**Прокімен, глас 3:** Співайте Богові нашому, співайте;\* співайте цареві нашому, співайте.  
*Стих:* Всі народи, заплещіть руками, кликніть до Бога голосом радості.

**Апостол - 1 Тим. 1:15-17 - До Тимотея друге послання Св. Ап. Павла читання:** Сину Тимотею, вірне це слово й повного довір'я гідне, що Христос Ісус прийшов у світ, щоб спасти грішних, з яких я – перший. Але я був на те помилуваний, щоб Ісус Христос на мені першим показав усю свою довготерпеливість, на приклад тим, що мають увірувати в нього на вічне життя. Цареві ж віків, нетлінному, невидимому, єдиному Богу честь і слава на віки вічні! Амінь.

**Алилуя, глас 3:** *Стих:* Вислухає тебе Господь у день печалі, захистить тебе ім'я Бога Якова. *Стих:* Господи, спаси царя і вислухай нас, коли будемо взивати до Тебе.

**Євангеліє - Лука 18:35-43 - У той час, як Ісус наближався до Єрихону, один сліпий сидів край дороги й просив милостині. Почувши, що народ іде мимо, він спитався, що б воно могло бути. Йому сказали, що це Ісус Назарянин проходить. І він почав голосно кричати: “Ісусе, Сину Давидів, змилуйся надо мною!” Ті, що йшли попереду, сварилися на нього, щоб замовчав, та він кричав ще дужче: “Сину Давидів, змилуйся надо мною!” Ісус зупинився і звелів привести його до себе. І коли той наблизився до нього, спитав: “Що хочеш, щоб я зробив тобі?” “Господи”, – сказав той, – “щоб я прозрів!” Ісус сказав до нього: “Прозри! Віра твоя спасла тебе.” І вмить прозрів той і пішов за Ісусом, славлячи Бога. І весь народ, побачивши те, віддав хвалу Богові.**

**Причасний:** Хваліте Господа з небес,\* хваліте Його на висотах. Алилуя, алилуя, алилуя!

## ANNOUNCEMENTS

- ◆ **PARISH CALENDAR OF BIRTHDAYS & ANNIVERSARIES:** If you would like to be included in our Parish Calendar of Birthday and Anniversary celebrations, please put date in our calendar located at the church vestibule. Each week, we will list the names in our parish bulletin so we can celebrate these happy occasions together!
- ◆ **HAPPY BIRTHDAY** to JOYCE BOBAY and all those who celebrated their birthdays this past week. May the Lord Our God continue to bless you abundantly and the Holy Mother of God protects you at all times. Многая Літа!
- ◆ **PRAYER REQUEST:** Please keep in your prayers CAROL CHAPMAN, who is recovering after her eye surgery, and other members of our parish, our family and friends who are ailing, in hospitals, nursing homes and those who are not able to join actively in their community.

- ◆ **TRAVELING ICON:** Anyone interested in gracing their home with Christ The Teacher Icon can call Darlene DeMerchant at [250.727.3837](tel:250.727.3837)
- ◆ **JOIN OUR CHOIR:** Do you enjoy singing? Please consider joining our St Nicholas Parish Choir and remember that we ALWAYS looking for new members! Contact Motria Koropecky for details at [250.658.3051](tel:250.658.3051)
- ◆ **CATECHISM ANNOUNCEMENT:** *"And they were bringing to Him also the infants, in order that He may be touching them; but after the disciples saw it, they rebuked them. But Jesus called them to Himself and said, Let alone the little children to come to Me, and cease hindering them; for of such is the kingdom of God."* We are happy to welcome all children to our St. Nicholas The Wonderworker catechism program. Weekly classes are scheduled Sunday morning during Divine Liturgy. We want your children to learn more about their Catholic faith, sacred scripture, feast days, and religious practices and customs of the Ukrainian Catholic church. If you have any questions, please do not hesitate to contact Marian Chalifoux at [250.507.1005](tel:250.507.1005)
- ◆ **THRIFTY'S PRE-PAID FOOD CARDS** - We all have to buy groceries. Why not have 6% of it returned back to the church at no extra charge! Cards are available in \$100, \$200, and \$500 denominations. Talk to Alec after today's liturgy to pre- order your cards. We need to sell A LOT of them! We encourage you to consider purchasing them for yourselves as gifts too.
- ◆ **SUNDAY COFFEE VOLUNTEERS** act as hosts and serve light refreshments following the Sunday morning Divine Liturgy, providing an opportunity for the faithful to socialize with friends and visitors following their shared worship experience. We thank all of our parishioners who kind volunteer to serve refreshments. Whether you are new to the Parish, or are a long-time members, please join us for coffee.
- ◆ **BE A STEWARD:** Have you ever wondered what more can you do to help our parish? Here are some suggestions: **Steward of property security**; **Steward of grounds cleaning**; **Steward of cleaning church**; **Steward of church linen**; **Steward of outreach**; **Steward of caring**; **Steward of prayer**; **Steward of service**. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It's not only about doing but about "BEING" present to others. Contact Fr. Yuriy **OR** Darlene DeMerchant for more information. You will be amazed how "BEING" can make a difference.
- ◆ **JANUARY 15, SUNDAY DONATIONS:** Coffee: \$37.55; Vigil lights: \$12.95; Loose collection: \$16.50; Envelope collection: \$1407.00; Pre-authorized payments Jan 9 to Jan 15: \$120.00
- ◆ **NEXT PARISH COUNCIL MEETING:** Tuesday, January 24 at 6PM



## **THE HOLY VENERABLE-MARTYR ANASTASIUS THE PERSIAN**



The Monk Martyr Anastasius the Persian was the son of a Persian sorcerer named Bavi. As a pagan, he had the name Magundates and served in the armies of the Persian emperor Chozroes II, who in 614 ravaged the city of Jerusalem and carried away the Life-Creating Cross of the Lord to Persia.

Great miracles occurred from the Cross of the Lord, and the Persians were astonished. The heart of young Magundates was inflamed with the desire to learn more about this sacred object. Asking everyone about the Holy Cross, the youth learned that upon it the Lord Himself was crucified for the salvation of mankind. He became acquainted with the truths of the Christian Faith in the city of Chalcedon, where the army of Chozroes was for a while.

He was baptized with the name Anastasius, and then became a monk and spent seven years in one of the Jerusalem monasteries, living an ascetical life.

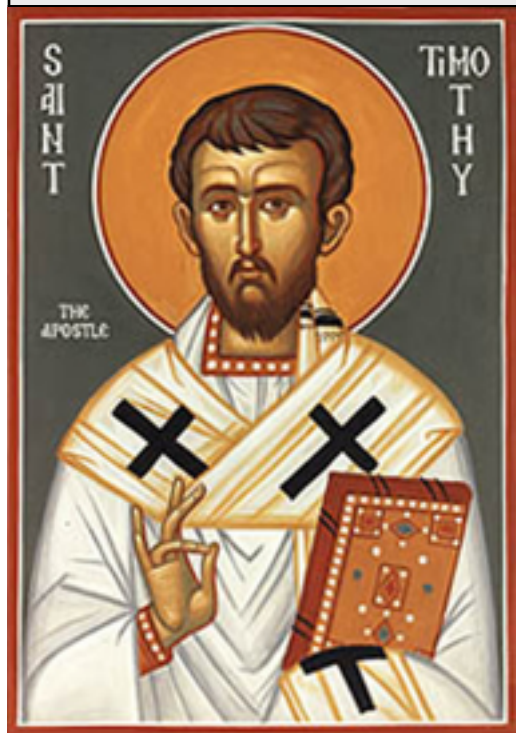
Reading the Lives of the holy martyrs, Saint Anastasius was inspired with the desire to imitate them. A mysterious dream, which he had on Great and Holy Saturday, the day before the Resurrection of Christ, urged him to do this.

Having fallen asleep after his daily tasks, he beheld a radiant man giving him a golden chalice filled with wine, who said to him, "Take this and drink." Draining the chalice, he felt an ineffable delight. Saint Anastasius then realized that this vision was his call to martyrdom.

He went secretly from the monastery to Palestinian Caesarea. There he was arrested for being a Christian, and was brought to trial. The governor tried in every way to force Saint Anastasius to renounce Christ, threatening him with tortures and death, and promising him earthly honors and blessings. The saint, however, remained unyielding. Then they subjected him to torture: they beat him with rods, they lacerated his knees, they hung him up by the hands and tied a heavy stone to his feet, they exhausted him with confinement, and then wore him down with heavy work in the stone quarry with other prisoners.

Finally, the governor summoned Saint Anastasius and promised him his freedom if he would only say, "I am not a Christian." The holy martyr replied, "I will never deny my Lord before you or anyone else, neither openly nor even while asleep. No one can compel me to do this while I am in my right mind." Then by order of the emperor Chozroes, Saint Anastasius was strangled, then beheaded. After the death of Chozroes, the relics of the Monk Martyr Anastasius were transferred to Palestine, to the Anastasius monastery.

## THE HOLY APOSTLE TIMOTHY



The Holy Apostle Timothy was from the Lycaonian city of Lystra in Asia Minor. Saint Timothy was converted to Christ in the year 52 by the holy Apostle Paul. When the Apostles Paul and Barnabas first visited the cities of Lycaonia, Saint Paul healed one crippled from birth. Many of the inhabitants of Lystra then believed in Christ, and among them was the future Saint Timothy, his mother Eunice and grandmother Loida (Lois) (Acts 14:6-12; 2 Tim. 1:5).

The seed of faith, planted in Saint Timothy's soul by the Apostle Paul, brought forth abundant fruit. He became Saint Paul's disciple, and later his constant companion and co-worker in the preaching of the Gospel. The Apostle Paul loved Saint Timothy and in his Epistles called him his beloved son, remembering his devotion and fidelity with gratitude.

He wrote to Timothy: "You have followed my teaching, way of life, purpose, faith, longsuffering, love, and patience" (2 Tim. 3:10-11). The Apostle Paul appointed Saint Timothy as Bishop of Ephesus, where the saint remained for fifteen years. Finally, when Saint Paul was in prison and awaiting martyrdom, he summoned his faithful friend, Saint Timothy, for a last farewell (2 Tim. 4:9).

Saint Timothy ended his life as a martyr. The pagans of Ephesus celebrated a festival in honor of their idols, and used to carry them through the city, accompanied by impious ceremonies and songs. Saint Timothy, zealous for the glory of God, attempted to halt the procession and reason with the spiritually blind idol-worshipping people, by preaching the true faith in Christ.

The pagans angrily fell upon the holy apostle, they beat him, dragged him along the ground, and finally, they stoned him. Saint Timothy's martyrdom occurred in the year 93.

In the fourth century the holy relics of Saint Timothy were transferred to Constantinople and placed in the church of the Holy Apostles near the tombs of Saint Andrew and Saint Luke. The Church honors Saint Timothy as one of the Apostles of the Seventy.