

WELCOME TO ALL PARISHIONERS & GUESTS WHO HAVE JOINED US TODAY!



**ST. NICHOLAS THE WONDERWORKER PARISH
ПАРАФІЯ СВ. МИКОЛАЯ ЧУДОТВОРЦЯ**

Pastor: Fr. Yuriy Vyshnevskyy
Emergency: 250.891.4507
Church: 250.384.2292 Hall: 250.384.2255
Facebook: [facebook.com/stnicholasvictoria](https://www.facebook.com/stnicholasvictoria)
1112 Caledonia Avenue, Victoria, BC V8T 1G1
Web: www.stnicholasparish.org E-mail: stnicks@telus.net
Tue-Sat DL - 9am; Sat Vespers-6pm; Sun DL - 10am

*The Ukrainian Catholic Eparchy of New Westminster
Bishop: Most Rev. Ken Nowakowski
www.nweparchy.ca*

**THIRD SUNDAY AFTER PENTECOST
ТРЕТЯ НЕДІЛЯ ПІСЛЯ П'ЯТИДЕСЯТНИЦІ**

Most praised Febronia, in your contest, you endured double suffering: You mingled the blood of martyrdom with the sweat of your ascetic struggle. Therefore, the Benefactor has given you a double crown! You have entered into Him adorned in splendour as an all-pure virgin and invincible martyr!

Most-praised Febronia, the angel of deliverance has come near to you, for from childhood you were seen to fear the Lord. You brought yourself to the Almighty as a pure and cherished offering. Therefore, you trampled the foolishness of Selenus beneath your feet, earnestly hastening to Christ, your Bridegroom!

O Virgin, the shadow of the Law passed away with the realization of grace. For as the bush had burned without being consumed, so you gave birth while a virgin and you remained a virgin. Instead of the pillar of fire there rose the Sun of Justice. Instead of Moses, Christ God came forth, the Saviour of our souls.



**The Holy Venerable
Martyr Febronia**

PLEASE JOIN US FOR COFFEE & FELLOWSHIP AFTER DIVINE LITURGY!

SUNDAY HYMNS	
OPENING HYMN	В Страсі і Покорі / We Are Gathered Here to Worship pg. 234-235
COMMUNION HYMN	Назарету Любий Світу / In Our Midst pg. 252-253
CLOSING HYMN	Наче Повний Голос Дзвону / Having Shared Your Loving Kindness pg. 270-271

Please join us today in singing our Sunday hymns!

SUNDAY & DAILY SCHEDULE		
SUNDAY, June 25	Divine Liturgy - for the Parishioners of St Nicholas Parish	10:00 AM
MONDAY, June 26	NO SERVICES	
TUESDAY, June 27	Divine Liturgy of St. John Chrysostom	9:00 AM
WEDNESDAY, June 28	Divine Liturgy of St. John Chrysostom	9:00 AM
THURSDAY, June 29	Divine Liturgy of St. John Chrysostom	9:00 AM
FRIDAY, June 30	Divine Liturgy of St. John Chrysostom	9:00 AM
SATURDAY, July 1	Divine Liturgy of St. John Chrysostom Vespers	9:00 AM 6:00 PM
SUNDAY, July 2	Divine Liturgy - for the Parishioners of St Nicholas Parish	10:00 AM

Please Note: to request a Divine Liturgy for a special intention, please see Fr. Yuriy to arrange for it!

SUNDAY EPISTLE READERS			
DATE	READING	UKRAINIAN	ENGLISH
SUNDAY, June 25	Rm. 5: 1-10	Yuliya Pelekhata	Caroline Smudy
SUNDAY, July 2	Rm. 6: 18-123	Glikeria Iwanuck	Rita Vanderven
SUNDAY, July 9	Rm. 10: 1-10	Andrij Pelekhatyi	Darryl Huculak
SUNDAY, July 16	Rm. 12: 6-14	Liliia Palyvoda	Graciela Spaciuk-Schwarz

Thank you, Epistle readers, for your service in proclaiming God's Word!

PARISH COUNCIL EXECUTIVE	PASTORAL MINISTRY & HOLY MYSTERIES
CHAIRPERSON.....Alec Rossa - 250.472.3374	CONFESSIONS.....1/2 hour before Liturgy
VICE-CHAIRPERSON.....VACANT	EUCCHARIST.....for the sick - any time
SECRETARY.....Cindy Lazaruk - 778.677.9072	BAPTISMS.....by appointment
TREASURER.....William Vanderven - 250.478.1458	MARRIAGES.....six months notice should be given to the parish priest, and he should be contacted before any other arrangements are made
FINANCIAL SECRETARY.....David Newberry - 250.598.8197	FUNERALS.....by appointment
FUNDRAISING/HALL RENTAL.....Robert Herchak - 250.386.7872	ANOINTING.....any time
MAINTENANCE.....Murray Chapman - 250.658.4769	HOSPITAL VISITS.....any time
LITURGICAL COMMITTEE...Motria Koropecy - 250.658.3051	
MEMBER AT LARGE.....Liliia Palyvoda - 250.857.1683	
VIBRANT PARISH.....Darlene DeMerchant - 250.727.3837	

Bequests & Wills: Leaving a bequeath is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process. In your kindness please remember St Nicholas the Wonderworker Ukrainian Catholic Church in your bequeath and will. If anyone wishes to make such a bequeath in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to St Nicholas the Wonderworker Ukrainian Catholic Parish - 1112 Caledonia Avenue, Victoria BC, V8T 1G1, the sum of \$ _____ (or _____% of my estate), to be used for the benefit of the parish and it's pastoral activities."

Vibrant Parish Prayer

O God, Creator of Heaven and Earth! Because of your indescribable love for us, you sent your Only-Begotten Son, Our Lord and Saviour, Jesus Christ - The Way, The Truth, and The Life - and our Salvation. In His name, we turn to You. Strengthen our hearts and minds in Christian love and in unity of purpose as we strive to build a Vibrant Parish. Give us the grace to model our lives according to the Word of God. Instill in us the desire to pray and to celebrate the Holy Mysteries as one Christian Family in our Parish Community. Inspire us to follow Your great command to be a servant to the less fortunate among us! Grant this, O Lord, through the mercies and love for mankind of Your Only-Begotten Son with whom You are blessed, together with Your All-Holy, Good and Life-Giving Spirit, now and forever and ever. Amen!



THE VIBRANT PARISH

A PLACE TO ENCOUNTER THE LIVING CHRIST

Through the word, the Holy Mysteries & Prayer,
Serving One's Neighbor, Leadership
Fostering & Serving Unity and Missionary Spirit
(His Beatitude Sviatoslav)



Молитва Живої Парафії

Господи Ісусе Христе, Пастирю Добрий, як колись Ти пригорнув заблуканих овечок, щоб вони пізнали Твій голос і були Твоїм стадом, так і сьогодні глянь ласкаво з небесних висот на нашу парафію та зішли на неї Твого Святого Духа, щоб вона була місцем пізнання радості Доброї Новини. Скріплюй нас Твоєю присутністю та єднай нас кожночасно в молитві. Даруй нам духа служіння ближньому, щоб у нашій парафії кожний міг зустріти Тебе, милостивого Бога. Благослови наш духовний провід Твоєю мудрістю і дай, щоб ніхто з нас не шкодував ні часу, ні талантів, ні матеріальних дібр для розбудови Твого царства. Єднай нас у мирі та злагоді, щоб ми були Твоєю спільнотою любові. Всели в нас місійного духа, щоб ми стали тим світилом євангельського слова, молитви і добрих діл, що кличе кожного до участі в Божественному житті, щоб славилось, Спасе, Твоє Ім'я з безначальним Твоїм Отцем та пресвятим, благим і животворящим Твоїм Духом нині, і повсякчас, і на віки віків. Амінь.

DIVINE LITURGY PROPERS

The Divine Liturgy - An Anthology for Worship: Liturgy - pg. 388-461; propers - pg. 333

Troparion, Tone 2: When You went down to death, O Life Immortal,* You struck Hades dead with the blazing light of Your divinity.* When You raised the dead from the nether world,* all the powers of heaven cried out:* "O Giver of Life, Christ our God, glory be to You!"

Glory: Kontakion, Tone 2: You rose from the tomb, O almighty Saviour,* and Hades, seeing this wonder, was stricken with fear; and the dead arose.* Creation saw and rejoices with You, and Adam exults.* And the world, my Saviour, sings Your praises forever.

Now: Theotokion, Tone 2: The tomb and death could not hold the Mother of God,* unceasingly in her intercession and an unfailing hope of patronage,* for as the Mother of Life she was transferred to life* by Him Who had dwelt in her ever-virgin womb.

Prokimenon, Tone 2: The Lord is my strength and my song of praise,* and He has become my salvation. *Verse:* The Lord has indeed chastised me, but He has not delivered me to death.

Epistle - Romans 5:1-10 - A reading from the letter of St. Paul to the Romans: Brothers and Sisters, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life.

Alleluia, Tone 2: *Verse:* The Lord will hear you in the day of tribulation; the name of the God of Jacob will shield you.

Gospel - Matthew 6:22-33 - The Lord said: "The lamp of the body is the eye. If your eye is sound, your whole body will be filled with light; but if your eye is bad, your whole body will be in darkness. And if the light in you is darkness, how great will the darkness be. No one can serve two masters. He will either hate one and love the other, or be devoted to one and despise the other. You cannot serve God and mammon. Therefore I tell you, do not worry about your life, what you will eat (or drink), or about your body, what you will wear. Is not life more than food and the body more than clothing? Look at the birds in the sky; they do not sow or reap, they gather nothing into barns, yet your heavenly Father feeds them. Are not you more important than they? Can any of you by worrying add a single moment to your life-span? Why are you anxious about clothes? Learn from the way the wild flowers grow. They do not work or spin. But I tell you that not even Solomon in all his splendor was clothed like one of them. If God so clothes the grass of the field, which grows today and is thrown into the oven tomorrow, will he not much more provide for you, O you of little faith? So do not worry and say, 'What are we to eat?' or 'What are we to drink?' or 'What are we to wear?' All these things the pagans seek. Your heavenly

Father knows that you need them all. But seek first the kingdom (of God) and his righteousness, and all these things will be given you besides.”

Communion Verse: Praise the Lord from the heavens,* praise Him in the highest. Alleluia, alleluia,* alleluia!



Тропар, глас 2: Коли зійшов Ти до смерти, Життя безсмертне,* тоді ад умертвив ти блистінням Божества.* Коли ж і умерлих із глибин підземних воскресив Ти,* всі сили небесні взивали:* Життедавче, Христе Боже наш, слава Тобі.

Слава: Кондак, глас 2: Воскрес еси з гробу, всесильний Спасе,* і ад, увидівши чудо, зжахнувся та й мертві встали;* а творіння, бачивши, радіє з Тобою, й Адам веселиться,* і світ, Спасе мій, повсякчас Тебе оспівує.

І нині: Богородичний, глас 2: У молитвах невсипущу Богородицю,* і в заступництві нескитне уповання не втримали в собі гріб і смерть,* бо як Матір Життя покликав до життя Той,* Хто в лоно вселився повсякчас дівственне.

Прокімен, глас 2: Господь – моя сила і моя пісня, * і Він став моїм спасінням. Стих: Тяжко покарав мене Господь, та не передав мене смерті.

Апостол - Рм 2:10-16 - До Римлян послання Св. Ап. Павла читання: Браття і сестри, оправдані ж вірою, ми маємо мир з Богом через Господа нашого Ісуса Христа, через якого ми вірою одержали доступ до тієї ласки, що в ній стоїмо і хвалимося надією на славу Божу. Та й не тільки це, але ми хвалимось і в утисках, знаючи, що утиск виробляє терпеливість, терпеливість – досвід, а досвід – надію. Надія ж не засоромить, бо любов Бога влита в серця наші Святим Духом, що нам даний. Христос бо, тоді як ми були ще безсилі, у свою пору, помер за безбожних. Воно навряд чи хто за праведника вмирає; бо за доброго, може, хтось і відважився б умерти. Бог же показує свою до нас любов тим, що Христос умер за нас, коли ми ще були грішниками. Отож, тим більш тепер, оправдані його кров'ю, ми спасемося ним від гніву. Бо коли, будши ворогами, ми примирилися з Богом смертю його Сина, то тим більше тепер, примирившись, спасемося його життям.

Аллилуя, глас 2: Стих: Вислухає тебе Господь у день печалі, захистить тебе ім'я Бога Якова.

Євангеліє - Матея 6:22-33 - Сказав Господь: "Світло тіла – око. Як, отже, твоє око здорове, все тіло твоє буде світле. А коли твоє око лихе, все тіло твоє буде в темряві. Коли ж те світло, що в тобі, темрява, то темрява – якою ж великою буде! Ніхто не може двом панам служити: бо або одного зненавидить, а другого буде любити, або триматиметься одного, а того знехтує. Не можете Богові служити – і мамоні. Ось чому кажу вам: Не турбуйтеся вашим життям, що вам їсти та що пити; ні тілом вашим, у що одягнутись. Хіба

життя не більш – їжі, тіло – не більш одежі. Гляньте на птиць небесних: не сіють і не жнуть, ані не збирають у засіки, а Отець ваш небесний їх годує! Хіба ви від них не вартісніші? Хто з вас, журичись, спроможен додати до свого віку хоч один лікоть? І про одягу чого ж вам клопотатись? Гляньте на польові лілеї, як ростуть вони: не працюють і не прядуть. Та я кажу вам, що й Соломон у всій своїй славі не вдягався так, як одна з них. І коли зілля польове, яке сьогодні є, а завтра вкидають його до печі, Бог так одягає, то чи не багато більше вас, маловірні? Отож не турбуйтеся, промовлявши: Що будемо їсти, що пити й у що зодягнемось? Про все те побиваються погани. Отець же ваш небесний знає, що вам усе це потрібне. Шукайте перше Царство Боже та його справедливість, а все те вам докладеться.”

Причасний: Хваліте Господа з небес,* хваліте Його на висотах. Аلیلія, аلیلія, аلیلія!

ANNOUNCEMENTS

- ◆ **THANK YOU** to Robert Herchak and Peter Iwanuck for preparing last week’s Father’s Day pancake breakfast. Also thank you to all those who helped with serving at the tables. May God bless you abundantly for your service to our parish.
- ◆ **HAPPY BIRTHDAY** to MATTEA HUCULAK, RITA VANDERVEN and all those who celebrated their birthdays this past week. May the Lord Our God continue to bless you abundantly and the Holy Mother of God protects you at all times. Многая Літа!
- ◆ **PILGRIMAGE TO THE HOLY LAND:** October 12-24, 2017. Walk in the footsteps of Jesus; an unforgettable experience with Fr, Joe Ostopowich, Sr. Angelica SSMI, brother & sister pilgrims. For details and price call Myrna Arychuk at [604.617.7200](tel:604.617.7200)
- ◆ **PARISH CALENDAR OF BIRTHDAYS & ANNIVERSARIES:** If you would like to be included in our Parish Calendar of Birthday and Anniversary celebrations, please put date in our calendar located at the church vestibule. Each week, we will list the names in our parish bulletin so we can celebrate these happy occasions together!
- ◆ **PRAYER REQUEST:** Please keep in your prayers members of our parish, our family and friends who are ailing, in hospitals, nursing homes and those who are not able to join actively in their community.
- ◆ **TRAVELING ICON:** Anyone interested in gracing their home with Christ The Teacher Icon can call Darlene DeMerchant at [250.727.3837](tel:250.727.3837)
- ◆ **JOIN OUR CHOIR:** Do you enjoy singing? Please consider joining our St Nicholas Parish Choir and remember that we ALWAYS looking for new members! Contact Motria Koropecky for details at [250.658.3051](tel:250.658.3051)

- ◆ **CATECHISM ANNOUNCEMENT:** *"And they were bringing to Him also the infants, in order that He may be touching them; but after the disciples saw it, they rebuked them. But Jesus called them to Himself and said, Let alone the little children to come to Me, and cease hindering them; for of such is the kingdom of God."* We are happy to welcome all children to our St. Nicholas The Wonderworker catechism program. Weekly classes are scheduled Sunday morning during Divine Liturgy. We want your children to learn more about their Catholic faith, sacred scripture, feast days, and religious practices and customs of the Ukrainian Catholic church. If you have any questions, please do not hesitate to contact Marian Chalifoux at [250.507.1005](tel:250.507.1005)
- ◆ **THRIFTY'S PRE-PAID FOOD CARDS** - We all have to buy groceries. Why not have 6% of it returned back to the church at no extra charge! Cards are available in \$100, \$200, and \$500 denominations. Talk to Alec after today's liturgy to pre- order your cards. We need to sell A LOT of them! We encourage you to consider purchasing them for yourselves as gifts too.
- ◆ **SUNDAY COFFEE VOLUNTEERS** act as hosts and serve light refreshments following the Sunday morning Divine Liturgy, providing an opportunity for the faithful to socialize with friends and visitors following their shared worship experience. We thank all of our parishioners who kind volunteer to serve refreshments. Whether you are new to the Parish, or are a long-time members, please join us for coffee.
- ◆ **BE A STEWARD:** Have you ever wondered what more can you do to help our parish? Here are some suggestions: Steward of property security; Steward of grounds cleaning; Steward of cleaning church; Steward of church linen; Steward of outreach; Steward of caring; Steward of prayer; Steward of service. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It's not only about doing but about "BEING" present to others. Contact Fr. Yuriy **OR** Darlene DeMerchant for more information. You will be amazed how "BEING" can make a difference.
- ◆ **JUNE 18, SUNDAY DONATIONS:** Coffee: \$129.00; Vigil lights: \$26.25; Loose collection: \$120.00; Envelope collection: \$515.00; Pre-authorized donations June 12 to June 18: \$120.00

CAMP SAINT VOLODYMYR; AUGUST 20-27

MARK YOUR CALENDARS

The purpose of camp is to provide an opportunity for youth to experience God through nature and the companionship of others. Children will experience Ukrainian language and culture during camp along with games, religious activities, hikes, sports, arts and crafts, camp fires, water activities and other summer camp activities. This marks the 34th year of our Ukrainian Catholic Summer Camp. Camp will take place in Kelowna at the OAC facility. Camp offers a wide range of activities for campers aged 7-15 (as of December 31, 2017). Registration

will be available online via Eventbrite “Camp St. Volodymyr BC 2017.” Early bird registration Ends July 6, 2017.

WAYS TO HELP

VOLUNTEER: Camp St. Volodymyr is a nonprofit camp, run on a volunteer basis. If you are interested in helping at this year’s camp as a counsellor, chef, arts & crafts or cultural coordinator please contact Jennifer. Applications forms for counsellors are due May 15, 2017. All volunteers will be subject to a criminal records check and must sign the camp code of conduct.

DONATE: We are always happy to accept food donations of vegetables, fruits, cereals, and treats for children such as cakes, cookies, as well as monetary donations. Tax receipts can be issued with donations of \$25 or more.

TO REGISTER:

https://www.eventbrite.com/e/camp-st-volodymyr-bc-2017-tickets-32623288133?aff=utm_source%3Ddeb_email%26utm_medium%3Demail%26utm_campaign%3Dnew_event_email&utm_term=eventurl_text

THIS PRO-LIFE TALK AT GOOGLE'S HEADQUARTERS WAS A HIT
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A pro-life activist walks into Google’s headquarters and delivers a speech so compelling that within 24 hours, the online video of it surpassed a similar speech given by the head of Planned Parenthood.

It may sound like the start to a far-fetched joke, but on April 20th, pro-life speaker and activist Stephanie Gray did just that.

Gray was the co-founder of the Canadian Centre for Bio-Ethical Reform and served as its executive director for several year before starting the ministry which she now runs, Love Unleashes Life.

She spoke in April as a part of the Talks at Google series, a program that brings a variety of speakers to the company’s headquarters to discuss their work. Gray has participated in more than 800 talks and debates on abortion.

Gray’s talk centred around the idea that there are three qualities that lead us to call someone “inspiring:” They place others ahead of themselves, have “perspective” on their sufferings and situation in life, and do the right thing even in difficult situations. She linked these criteria to the process of dialoguing with others about abortion, emphasizing question asking.

She began by contrasting two stories, that of the shipwreck of the Costa Concordia in Italy in 2012 and the “Miracle on the Hudson” emergency plane landing in 2009. In the first

story, she explained, the captain had jumped ship along with the rest of the crew. In the second, the pilot, Captain Chesley Sullenberger, had been the last off the flooding vessel, ensuring his passengers all exited safely.

In comparing the two stories, she noted that Sullenberger was lauded as a hero, and the captain of the Concordia internationally shamed.

“If you agree that it was correct for the pilot to put the passengers ahead of himself, to prioritize the needs of his dependents,” she said, “then wouldn’t it follow, that when it comes to the topic of abortion and an unplanned pregnancy, that a pregnant woman ought to prioritize the needs of her dependent?”

However, she noted that the comparison was only valid “depending on, indeed, whether embryos and fetuses are human beings, like the passengers on the airplane.”

To determine whether or not a fetus is a human being, Gray displayed an image of a human fetus and posed the question, “What are her parents?” It would logically follow that two human parents’ offspring must be the same species, she said.

Despite the ambiguity around the origin point of human life when it comes to abortion, she said, in discussing other topics “we have great clarity.” For example, an IVF specialist or dog breeder would agree that the life they attempt to create begins at fertilization.

Taking a look at what qualifies as “personhood,” Gray considered the terms used by pro-infanticide philosopher Peter Singer, that a person is a being which is “rational, conscious, and self-aware.” She contrasted a human embryo with an amoeba: the embryo lacks these qualities “because of how old she is,” where the amoeba lacks them “because of what it is.”

“Should personhood be grounded in how old we are, or should personhood be grounded in what we are?” she asked.

“The quality of age shouldn’t be the basis for which someone has personhood status,” she answered, noting that the United Nations’ Universal Declaration of Human Rights recognizes the rights of “all members of the human family.”

She then addressed the question of the fetus’ dependence, arguing that the fetus’ greater dependent status as a weaker entity than a baby entitles it to greater, not less, protection. She related this to the story of a friend’s husband who, faced with the choice between rescuing a mother or her baby first from the roof of a sinking car, made the “obvious” choice to take the baby.

“Since you believe that we should prioritize weaker and more vulnerable people ahead of stronger people, then shouldn’t we actually prioritize the needs of the pre-born child?” she said.

She recalled meeting a Rwandan genocide survivor who, seeing a picture of a child killed in the conflict next to an aborted fetus, pointed to the image of the fetus and said, “That’s worse, because at least my family could try to run away.”

Considering the concept of perspective, she posed another question: “How can we change our perspective in an unplanned, crisis situation?” She recalled dialoguing with a college student whose stepmother had an abortion upon learning her baby was expected to die at birth. Responding with a thought experiment involving a terminal cancer diagnosis, she answered the student, “Why would we cut short the already short time we have left? Instead, wouldn’t we want to savor every moment of every day of the next 20 weeks (of the pregnancy)?”

Moving to her final criterion for what makes a person inspirational - “do the right thing” - she listed a number of circumstances that make pregnancy hard and often lead to abortion, including poverty or rape. But when we look at parents raising an already-born child in the same circumstances, she said, we can see that we ought to have the same attitude towards carrying an unborn child as towards parenting a child in the same situation.

Gray closed with a number of stories from people she knows personally, including a woman who was raped and had a child at age 12, a woman who cared for her baby daughter with respiratory issues, and a woman who regretted her own abortion and ended up counselling another woman to carry her baby to term.

“They’re inspiring because they put others ahead of themselves, because they had perspective, and because they did the right thing, even when it was hard,” she said of all the stories she had told throughout the talk. “And that’s the challenge that I leave all of you with today.”

In a question-and-answer session after her talk, she recommended that audience members seek to start dialogue on the difficult topic of abortion with open-ended questions, and to “seek to understand where (another) person is coming from.” She also used the analogy of a person choosing rape to address the thought that pro-life views cannot be “forced on” pregnant women, saying that just as it is illegal to make the choice to rape someone, it ought to be illegal to choose to end the life of a fetus.

Planned Parenthood President Cecile Richards also gave a Talk at Google, in a video published March 7. Gray’s talk, published June 19, had surpassed Richards in views within 24 hours of being uploaded.

(catholicnewsagency.com)

Video link: <https://www.youtube.com/watch?v=DzzfSq2DEc4>

SR. ANGELICA'S 65TH ANNIVERSARY

Sr. Angelica is celebrating 65 years as a Sister Servant of Mary Immaculate and you are invited to thank God for her vocation!

Most Reverend Ken (Nowakowski), Bishop of the Eparchy of New Westminster cordially invites you to celebrate the 65th anniversary of entering religious life as a Sister Servant of Mary Immaculate by Sister Angelica Hodowansky SSMI.

Saturday, 22 July 2017

11:00 AM Divine Liturgy at Holy Eucharist Cathedral (501-4th Avenue, New Westminster).

Casual Dress Picnic to follow rain or shine! Please bring your own lawn chairs

There is no charge for the picnic, however to make sure we are prepared to host you please **RSVP no later than 10 July** to:

Fr. Mykhailo Ozorovych

Tel: 604-704-5889, mykhailo.oz@gmail.com

Instead of a gift, Sister Angelica has requested donations to the Sisters Servants of Mary Immaculate may be offered for the support of the orphanages that the Sisters care for in Ukraine.