

WELCOME TO ALL PARISHIONERS & GUESTS WHO HAVE JOINED US TODAY!



**ST. NICHOLAS THE WONDERWORKER PARISH
ПАРАФІЯ СВ. МИКОЛАЯ ЧУДОТВОРЦЯ**

Pastor: Fr. Yuriy Vyshnevskyy
Emergency: 250.891.4507
Church: 250.384.2292 Hall: 250.384.2255
Facebook: [facebook.com/stnicholasvictoria](https://www.facebook.com/stnicholasvictoria)
1112 Caledonia Avenue, Victoria, BC V8T 1G1
Web: www.stnicholasparish.org E-mail: stnicks@telus.net
Tue-Sat DL - 9am; Sat Vespers-6pm; Sun DL - 10am

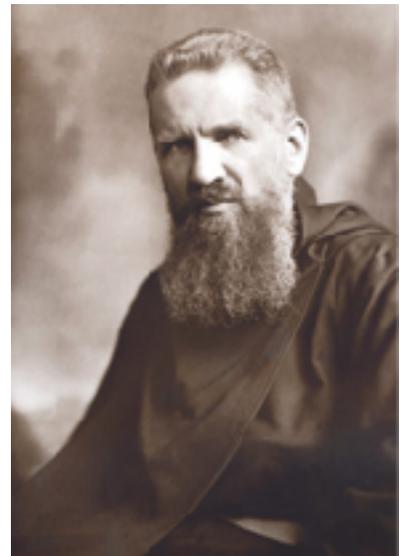
*The Ukrainian Catholic Eparchy of New Westminster
Bishop: Most Rev. Ken Nowakowski
www.nweparchy.ca*

**TWENTY SECOND SUNDAY AFTER PENTECOST
ДВАДЦЯТЬ ДРУГА НЕДІЛЯ ПІСЛЯ П'ЯТИДЕСЯТНИЦІ**

**Prayer for the Beatification of the Servant
of God Metropolitan Andrey**

*Our Lord Jesus Christ – You always reward
Your faithful servants, not only with special gifts
of Your love, but also with the eternal reward of
the saints in heaven, and in many cases You grant
them the recognition of sanctity by Your Church
here on earth.*

*We humbly pray: grant that Your faithful
servant Metropolitan Andrey be numbered among
the saints. Throughout his just life, “full of
suffering and trials,” he was a good shepherd for
his flock and a great labourer for Christian unity.
And through his beatification and intercession,
grant our entire people the great gift of unity and
love. Amen.*



*Servant of God
Metropolitan Andrey
Sheptytsky*

PLEASE JOIN US FOR COFFEE & FELLOWSHIP AFTER DIVINE LITURGY!

SUNDAY HYMNS	
OPENING HYMN	В Сильній Надії / Almighty Father pg. 276-278
COMMUNION HYMN	Пливи Світами / Let All Creation pg. 256-257
CLOSING HYMN	Наче Повний Голос Дзвону/Having Shared Your Loving Kindness pg. 270-271

Please join us today in singing our Sunday hymns!

SUNDAY & DAILY SCHEDULE		
SUNDAY, November 5	Divine Liturgy - for the Parishioners of St Nicholas Parish	10:00 AM
MONDAY, November 6	NO SERVICES	
TUESDAY, November 7	Divine Liturgy of St. John Chrysostom	9:00 AM
WEDNESDAY, November 8	Divine Liturgy of St. John Chrysostom	9:00 AM
THURSDAY, November 9	Divine Liturgy of St. John Chrysostom	9:00 AM
FRIDAY, November 10	Divine Liturgy of St. John Chrysostom	9:00 AM
SATURDAY, November 11	Divine Liturgy of St. John Chrysostom Vespers	9:00 AM 6:00 PM
SUNDAY, November 12	Divine Liturgy - for the Parishioners of St Nicholas Parish	10:00 AM

Please Note: to request a Divine Liturgy for a special intention, please see Fr. Yuriy to arrange for it!

SUNDAY EPISTLE READERS			
DATE	READING	UKRAINIAN	ENGLISH
SUNDAY, November 5	Gal. 6:11-18	Motria Koropecy	Caroline Smudy
SUNDAY, November 12	Eph. 2:4-10	Yuliya Pelekhata	Rita Vanderven
SUNDAY, November 19	Eph. 2:14-22	Glikeria Iwanuck	Darryl Huculak
SUNDAY, November 26	Eph. 4:1-6	Andrij Pelekhaty	Graciela Spaciuk-Schwarz

Thank you, Epistle readers, for your service in proclaiming God's Word!

PARISH COUNCIL EXECUTIVE	PASTORAL MINISTRY & HOLY MYSTERIES
CHAIRPERSON.....Alec Rossa - 250.472.3374	CONFESSIONS.....1/2 hour before Liturgy
VICE-CHAIRPERSON.....VACANT	EUCCHARIST.....for the sick - any time
SECRETARY.....Cindy Lazaruk - 778.677.9072	BAPTISMS.....by appointment
TREASURER.....William Vanderven - 250.478.1458	MARRIAGES.....six months notice should be given to the parish priest, and he should be contacted before any other arrangements are made
FINANCIAL SECRETARY.....David Newberry - 250.598.8197	FUNERALS.....by appointment
FUNDRAISING/HALL RENTAL.....Robert Herchak - 250.386.7872	ANOINTING.....any time
MAINTENANCE.....Murray Chapman - 250.658.4769	HOSPITAL VISITS.....any time
LITURGICAL COMMITTEE...Motria Koropecy - 250.658.3051	
MEMBER AT LARGE.....Lilii Palyvoda - 250.857.1683	
VIBRANT PARISH.....Darlene DeMerchant - 250.727.3837	

Bequests & Wills: Leaving a bequeath is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process. In your kindness please remember St Nicholas the Wonderworker Ukrainian Catholic Church in your bequeath and will. If anyone wishes to make such a bequeath in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to St Nicholas the Wonderworker Ukrainian Catholic Parish - 1112 Caledonia Avenue, Victoria BC, V8T 1G1, the sum of \$ _____ (or _____% of my estate), to be used for the benefit of the parish and it's pastoral activities."

Vibrant Parish Prayer

O God, Creator of Heaven and Earth! Because of your indescribable love for us, you sent your Only-Begotten Son, Our Lord and Saviour, Jesus Christ - The Way, The Truth, and The Life - and our Salvation. In His name, we turn to You. Strengthen our hearts and minds in Christian love and in unity of purpose as we strive to build a Vibrant Parish. Give us the grace to model our lives according to the Word of God. Instill in us the desire to pray and to celebrate the Holy Mysteries as one Christian Family in our Parish Community. Inspire us to follow Your great command to be a servant to the less fortunate among us! Grant this, O Lord, through the mercies and love for mankind of Your Only-Begotten Son with whom You are blessed, together with Your All-Holy, Good and Life-Giving Spirit, now and forever and ever. Amen!



THE VIBRANT PARISH

A PLACE TO ENCOUNTER THE LIVING CHRIST

Through the word, the Holy Mysteries & Prayer,
Serving One's Neighbor, Leadership
Fostering & Serving Unity and Missionary Spirit
(His Beatitude Sviatoslav)



Молитва Живої Парафії

Господи Ісусе Христе, Пастирю Добрий, як колись Ти пригорнув заблуканих овечок, щоб вони пізнали Твій голос і були Твоїм стадом, так і сьогодні глянь ласкаво з небесних висот на нашу парафію та зішли на неї Твого Святого Духа, щоб вона була місцем пізнання радості Доброї Новини. Скріплюй нас Твоєю присутністю та єднай нас кожночасно в молитві. Даруй нам духа служіння ближньому, щоб у нашій парафії кожний міг зустріти Тебе, милостивого Бога. Благослови наш духовний провід Твоєю мудрістю і дай, щоб ніхто з нас не шкодував ні часу, ні талантів, ні матеріальних дібр для розбудови Твого царства. Єднай нас у мирі та злагоді, щоб ми були Твоєю спільнотою любові. Всели в нас місійного духа, щоб ми стали тим світилом євангельського слова, молитви і добрих діл, що кличе кожного до участі в Божественному житті, щоб славилось, Спасе, Твоє Ім'я з безначальним Твоїм Отцем та пресвятим, благим і животворящим Твоїм Духом нині, і повсякчас, і на віки віків. Амінь.

DIVINE LITURGY PROPERS

The Divine Liturgy - An Anthology for Worship: Liturgy - pg. 388-461; propers - pg. 345

Troparion, Tone 5: Let us the faithful acclaim and worship the Word,* co-eternal with the Father and the Spirit,* and born of the Virgin for our salvation.* For He willed to be lifted up on the cross in the flesh, to suffer death* and to raise the dead by His glorious resurrection.

Glory: Kontakion, Tone 5: You, my Saviour, descended to Hades,* and as the Almighty, You shattered its gates.* With Yourself You, as the Creator, raised the dead and shattered the sting of

death,* and delivered Adam from the curse, O Lover of Humankind.* And so we cry out: "Save us, O Lord."

Now: Theotokion, Tone 5: Rejoice, O rampart and protection of those who have recourse to you!* Rejoice, O tranquil haven and Virgin,* who gave birth in the flesh to your Maker and God!
* Fail not to intercede for those* who sing and worship the Child you bore.

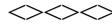
Prokeimenon, Tone 5: You, O Lord, will guard us and will keep us* from this generation and for ever. *Verse:* Save me, O Lord, for there is no longer left a just man.

Epistle - Gal. 6:11-18 - A Reading from the Letter of Saint Apostle Paul to Hebrews:
Brothers and Sisters, see what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule— peace be upon them, and mercy, and upon the Israel of God. From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body. May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

Alleluia, Tone 5: *Verse:* Your mercies, O Lord, I will sing for ever; from generation to generation I will announce Your truth with my mouth. *Verse:* For You have said: Mercy shall be built up for ever; in the heavens Your truth shall be prepared.

Gospel - Luke 16:19-31 - The Lord told this parable: "There was a rich man who dressed in purple garments and fine linen and dined sumptuously each day. And lying at his door was a poor man named Lazarus, covered with sores, who would gladly have eaten his fill of the scraps that fell from the rich man's table. Dogs even used to come and lick his sores. When the poor man died, he was carried away by angels to the bosom of Abraham. The rich man also died and was buried, and from the netherworld, where he was in torment, he raised his eyes and saw Abraham far off and Lazarus at his side. And he cried out, 'Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.' Abraham replied, 'My child, remember that you received what was good during your lifetime while Lazarus likewise received what was bad; but now he is comforted here, whereas you are tormented. Moreover, between us and you a great chasm is established to prevent anyone from crossing who might wish to go from our side to yours or from your side to ours.' He said, 'Then I beg you, father, send him to my father's house, for I have five brothers, so that he may warn them, lest they too come to this place of torment.' But Abraham replied, 'They have Moses and the prophets. Let them listen to them.' He said, 'Oh no, father Abraham, but if someone from the dead goes to them, they will repent.' Then Abraham said, 'If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead.'

Communion Hymn: Praise the Lord from the heavens;* praise Him in the highest.* Alleluia, alleluia,* alleluia!



Тропар, глас 5: Рівнобезначальне з Отцем і Духом Слово,* що від Діви народилося на спасіння наше,* прославмо, вірні, і поклонімся,* бо Воно благозволило тілом зійти на хрест* і смерть перетерпіти, і воскресити померлих* славним воскресінням Своїм.

Слава: Кондак, глас 5: До аду, Спасе мій, зійшов Ти,* і, як всемогутній, сокрушивши його брами,* Ти, Чоловіколюбче, як Творець, воскресив з Собою померлих,* жало смерти вирвав, й Адама від прокляття визволив.* Тому всі до Тебе звиваємо:* Спаси нас, Господи!

І нині: Богородичний, глас 5: Радуйся, Брамо Господня, непрохідна!* Радуйся, Охороно і Покрове тих, що до Тебе приходять!* Радуйся, тиха Пристане і Вседіво, що Свого Творця і Бога тілом породила!* Молись безупинно за тих, що прославляють* і почитають Народженого від Тебе.

Прокімен, глас 5: Ти, Господи, збережеш нас і захистиш нас* від роду цього і повік.
Стих: Спаси мене, Господи, бо не стало праведного.

Апостол - Гл. 6:11-18 - До Галатів Послання Святого Апостола Павла Читання: Браття і сестри, гляньте, якими буквами пишу вам власною рукою. Ті, що хочуть показатися гарними тілом, – вони силують вас обрізатися, щоб тільки уникнути переслідування за хрест Христа. Бо й самі обрізані, не додержують закону, а хочуть, щоб ви обрізувалися, щоб їм хвалитися вашим тілом. Мене ж не доведи, Боже, чимсь хвалитися, як тільки хрестом Господа нашого Ісуса Христа, яким для мене світ розп'ятий, а я – світові; бо ані обрізання, ані необрізання є щось, лише – нове створіння. На тих, які поступають за цим правилом, мир на них і милосердя, а й на Ізраїля Божого. На майбутнє нехай ніхто мені не завдає клопоту, бо я ношу на моїм тілі рани Ісуса. Благодать Господа нашого Ісуса Христа нехай буде з вашим духом, брати! Амінь.

Аллилуя, глас 5: Стих: Милості Твої, Господи, оспівуватиму повік, і з роду в рід сповіщу устами моїми Твою вірність. Стих: Бо сказав Ти: Повік милість збудується, на небесах приготується істина Твоя.

Євангеліє - Лука 16:19-31 - Сказав Господь притчу оцю: Був один чоловік багатий, що одягавсь у кармазин та вісон та бенкетував щодня розкішно. Убогий же якийсь, на ім'я Лазар, лежав у нього при воротах, увесь струпами вкритий; він бажав насититися тим, що падало в багатого зо столу; ба навіть пси приходили й лизали рани його. Та сталося, що помер убогий, і ангели занесли його на лоно Авраама. Помер також багатий, і його поховали. В аді, терплячи тяжкі муки, зняв він очі й побачив здалека Авраама та Лазаря на його лоні, і він закричав у голос: Отче Аврааме, змилуйся надо мною і пошли Лазаря,

нехай умочить у воду кінець пальця свого й прохолодить язик мій, бо я мучуся в полум'ї цім. Авраам же промовив: Згадай, мій сину, що ти одержав твої блага за життя свого, так само, як і Лазар свої лиха. Отже, тепер він тішиться тут, а ти мучишся. А крім того всього між нами й вами вирита велика пропасть, тож ті, що хотіли б перейти звідси до вас, не можуть; ані звідти до нас не переходять. Отче, сказав багатий, благаю ж тебе, пошли його в дім батька мого; я маю п'ять братів, нехай він їм скаже, щоб і вони також не прийшли в це місце муки. Авраам мовив: Мають Мойсея і пророків; нехай їх слухають. Той відповів: Ні, отче Аврааме, але коли до них прийде хто з мертвих, вони покаються. А той відозвався до нього: Як вони не слухають Мойсея і пророків, то навіть коли хто воскресне з мертвих, не повірять.

Причасний: Хваліте Господа з небес,* хваліте Його на висотах. Аلیلія, аلیلія, аلیلія!

ANNOUNCEMENTS

◆ **TODAY AFTER LITURGY:** presentation “Metropolitan Andrey Sheptytsky - a gift to humanity”.

◆ **HAPPY BIRTHDAY** to JOHN NEWBERRY, JOHN TIDBURY and all those who celebrated their birthdays this past week. May the Lord Our God continue to bless you abundantly and the Holy Mother of God protects you at all times. Многая Літа!

◆ **SUNDAY PRESENTATIONS WITH COFFEE:** Please join us for a series of presentations on the Faith, the Prayer and the Life of our Church. Presentations will be taken place on Sundays after Divine Liturgy and during our fellowship time and shouldn't last more than 30min. Sunday, Nov. 12 - “Eastern Catholic Churches. What are they?” Stay for coffee and learn something new.

◆ **CHURCH HALL RENOVATIONS:** Dear parishioners, this past summer the parish council approved making some renovations in our church hall by updating some furnishings that were at least 20 years old and showing signs of wear and aging: *replaced the hot water tank, *replaced the toilets to minimize the use of water, *installed wood laminate floor in the entire hall, *installed tile laminate floor in the kitchen and both washrooms, *installed carpet down the front stairs of the hall and outside the washrooms. We were able to keep the labour cost down as several members of our parish helped to remove the flooring and the stage. The total of the entire project is \$21,594.37 (\$17,550.82 - flooring; \$4,043.55 - plumbing). We are asking for your financial support to help offset the costs of the renovations. Please consider donating generously. We thank you and pray for you!

◆ **PRAYER REQUEST:** Please keep in your prayers ARTHUR BOBAY, who is recovering after surgery, and other members of our parish, our family and friends who are ailing, in hospitals, nursing homes and those who are not able to join actively in their community.

- ◆ **TRAVELING ICON:** Anyone interested in gracing their home with Christ The Teacher Icon can call Darlene DeMerchant at [250.727.3837](tel:250.727.3837)

- ◆ **PARISH CALENDAR OF BIRTHDAYS & ANNIVERSARIES:** If you would like to be included in our Parish Calendar of Birthday and Anniversary celebrations, please put date in our calendar located at the church vestibule. Each week, we will list the names in our parish bulletin so we can celebrate these happy occasions together!

- ◆ **JOIN OUR CHOIR:** Do you enjoy singing? Please consider joining our St Nicholas Parish Choir and remember that we ALWAYS looking for new members! Contact Motria Koropecky for details at [250.658.3051](tel:250.658.3051)

- ◆ **CATECHISM ANNOUNCEMENT:** *"And they were bringing to Him also the infants, in order that He may be touching them; but after the disciples saw it, they rebuked them. But Jesus called them to Himself and said, Let alone the little children to come to Me, and cease hindering them; for of such is the kingdom of God."* We are happy to welcome all children to our St. Nicholas The Wonderworker catechism program. Weekly classes are scheduled Sunday morning during Divine Liturgy. We want your children to learn more about their Catholic faith, sacred scripture, feast days, and religious practices and customs of the Ukrainian Catholic church. If you have any questions, please do not hesitate to contact Marian Chalifoux at [250.507.1005](tel:250.507.1005)

- ◆ **THRIFTY'S PRE-PAID FOOD CARDS -** We all have to buy groceries. Why not have 6% of it returned back to the church at no extra charge! Cards are available in \$100, \$200, and \$500 denominations. Talk to Alec after today's liturgy to pre- order your cards. We need to sell A LOT of them! We encourage you to consider purchasing them for yourselves as gifts too.

- ◆ **BE A STEWARD:** Have you ever wondered what more can you do to help our parish? Here are some suggestions: Steward of property security; Steward of grounds cleaning; Steward of cleaning church; Steward of church linen; Steward of outreach; Steward of caring; Steward of prayer; Steward of service. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It's not only about doing but about "BEING" present to others. Contact Fr. Yuriy **OR** Darlene DeMerchant for more information. You will be amazed how "BEING" can make a difference.

- ◆ **PARISH LIBRARY:** please visit our parish library and browse through the books on spirituality, church history, iconography, history of the Ukrainians in Canada, children's books and more... The library is located in the church vestibule. Please use a library book sign out form when borrowing a book.

- ◆ **OCTOBER 29, SUNDAY DONATIONS:** Coffee: \$54.25; Vigil lights: \$9.05; Loose collection: \$95.00; Envelope collection: \$611.80; Pre-authorized donations Oct 23 to Oct 29: \$120.00

*** ST. NICHOLAS CHRISTMAS FOOD FAIR ***
11:00 am - 2:00 pm ; Saturday, December 2, 2017

FOOD PREPARATION SCHEDULE

DATE	TASK	TIME	VOLUNTEERS
Tue. Nov. 7	Peel potatoes	8:30 - 10:00 am	Need 2-3 volunteers
Wed. Nov. 8	Make potato balls	8:30 - 11:30 am	Need 5-6 volunteers
Thu. Nov. 9	Make pyrohy	9:00 - 1:30 pm	Need 22-25 volunteers
Sat. Nov. 11	Bag frozen pyrohy	9:00 - 11:00 am	Need 3-4 volunteers
Tue. Nov. 14	Steam & rib cabbage	10:00 - 12:30 pm	Need 5-6 volunteers
Thu. Nov. 16	Make cabbage rolls	10:00 - 1:30 pm (lunch served)	Need 12-15 volunteers
Sat. Nov. 18	Package frozen cabbage rolls	10:00 - 11:30 am	Need 2-3 volunteers
Thu. Nov. 23	Make pyrohy (sauerkraut & cottage cheese; lunch served)	9:00 - 1:30 pm	Need 20-25 volunteers
Sat. Nov. 25	Bag frozen pyrohy	9:00 - 11:00 am	Need 3-4 volunteers
Tue. Nov. 28	Bake kolachi	8:30 - 1:30 pm	Need 5-6 volunteers
Wed. Nov. 29	Bag frozen kolachi	10:00 - 11:00 am	Need 1 volunteer
Thu. Nov. 30	Bake kolachi (if needed)	8:30 - 12:30 pm	Need 5-6 volunteers
Fri. Dec. 1	Set up tables, package & price; put up signs etc.	9:00 - 4:00 pm	Need 5-6 volunteers
Sat. Dec. 2	FOOD FAIR	8:30 - 4:00 pm	Need 20+ volunteers for set up, sales, clean up.

As always your assistance in helping out with food preparation for our Christmas food Fair is much appreciated as this is a major fundraiser for the parish. Please invite your friends to these work sessions, specially those interested in learning how to make perogies and cabbage rolls. For more information and to confirm your availability to help contact Robert at [250.386.7872](tel:250.386.7872) or rlherchak@gmail.com

◆ **SUNDAY COFFEE VOLUNTEERS** act as hosts and serve light refreshments following the Sunday morning Divine Liturgy, providing an opportunity for the faithful to socialize with friends and visitors following their shared worship experience. We thank all of our parishioners who kindly volunteer to serve refreshments. Whether you are new to the Parish, or are a long-time member, please join us for coffee.

◆ **WE SHARE THE AIR:** Please keep it healthy and fragrant free. Someone in this area is scent-sensitive. The chemicals used in scented products can make some people sick, especially those with fragrance sensitivities, asthma, allergies and other respiratory ailments. PLEASE DO NOT *wear perfume, cologne, lotion, aftershave and other fragrances; *USE unscented personal care products. Be Sensitive to Others. Thank you for your understanding. *St. Nicholas parish.*

◆ **Changed times in BC for Kontakt and Forum TV on Omni TV (Ch120 on Telus Cable):**

- Sundays Kontakt is on at 6am, followed by Forum TV at 8am
- Tuesdays Kontakt is on at 8:30am, followed by Forum TV at 10am

METROPOLITAN ANDREY SHEPTYTSKY



Metropolitan Andrey Sheptytsky was born Count Roman Alexander Maria Sheptytsky in 1865 in the Ukrainian village of Prylbychi. The son of a polonized (and therefore latinized) Ukrainian Aristocrat, Jan Sheptytsky and Sophia Fredro (daughter of the Polish literary figure), he was conscious of the fact that his ancestors included some notable bishops and Metropolitans of the Ukrainian Catholic Church of Kyiv. After many obstacles created by his father, the young Count Sheptytsky was able to enter the Ukrainian monastery of the Order of Saint Basil the Great (OSBM) in 1891 and accepted the monastic name Andrey. In 1900 he was made Bishop of Stanyslaviv and shortly afterwards, at the age of 36, became the Metropolitan, i.e. the ranking hierarch of the

Ukrainian Catholic Church. He remained at this post until his death on 1 November, 1944.

His life was an example of heroic virtue. An extremely active pastor, who used his personal wealth to fund thousands of philanthropic projects, he was also a man of deep prayer. A gifted preacher and prolific writer, he reached out to his people constantly, teaching uneducated peasants the basics of hygiene and agricultural techniques, and dialoguing with the intelligentsia among his own people and the cultured classes of all Europe. He traveled widely, visiting his flock in Western Europe, North and South America, and seeing to it that they would have bishops of their own to take care of them. Never of good health, his last fifteen years were a constant agony of pain and paralysis. Even so, he valiantly led his Church through extremely difficult and oppressive times.

His two great passions in life were the restoration of authentic Eastern Christian Monasticism in his Church, (which he achieved through the creation of monasteries following the Studite Typicon) and the union of Churches. He specifically laboured at Orthodox-Catholic reconciliation, decades before this became fashionable. For this he was often looked upon as dangerous and insufficiently loyal to Rome. He was, however, a firm believer in a strong papacy, which caused many Orthodox to mistrust this saintly man as well, even though he loved them dearly and stood up for them when they were persecuted. He valued education (having the equivalent of three doctorates himself) and founded the Lviv Theological Academy in 1929, naming Fr. Josyf Slipyj as its rector. This same man would later be Metropolitan Andrey's coadjutor and successor, and a direct heir to many of Metropolitan Andrey's great dreams and aspirations.

Metropolitan Andrey led his flock of some five million faithful through two world wars. He was arrested by the Czarist forces in World War I. Polish and Nazi German authorities would keep him under house arrest in later years. He courageously saved many Jews from the Nazis during World War II. Metropolitan Andrey died as the Red Army occupied his city of Lviv once again in 1944. Before his death, he predicted the annihilation of the Ukrainian Catholic Church, and its eventual resurrection. Both his predictions came true. In 1946 the Soviet Secret Police, with the assistance of the Moscow Patriarchate of the Russian Orthodox Church staged a pseudo-council of the Ukrainian Church, during which a small group of frightened clergy voted to liquidate their Church and join the Moscow Patriarchate. No Ukrainian Catholic bishop ever agreed to this. For almost half a century, the Ukrainian Catholic Church was the world's largest outlawed religious body. As the Soviet Union crumbled, this Church came out of the Catacombs with over five million faithful, thousands of priests and over three thousand parishes. Many believe this survival of the Church in Ukraine to be a miracle worked by Metropolitan Andrey. The cause for his beatification and canonization is underway.

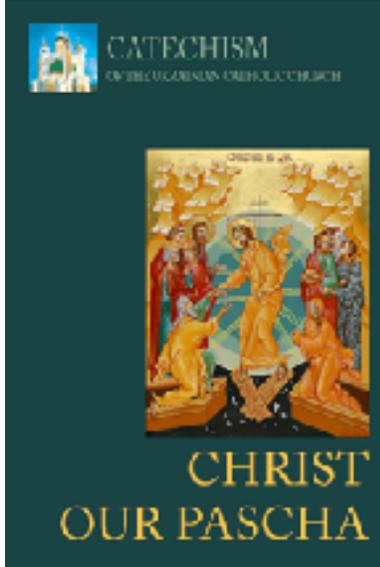
Metropolitan Andrey believed in the necessity of the Union of Churches, to be achieved through mutual understanding and sacrificial love, as well as a return to the sources of the faith. He enjoined all people to pray for God's Wisdom. His life and his legacy are an inspiration to the staff and students of the Institute that bears his name.

Молитва за Прославу Слуги Божого Митрополита Андрея

Господи Ісусе Христе – Ти завжди нагороджуєш Твоїх вірних слуг не тільки особливішими дарами Своєї любови, але й вічною нагородою святих у небі, а в многих випадках і прославою на Твоїх святих престолах, тут на землі.

Покірно благаємо Тебе: зволь так прославити Твого вірного слугу Митрополита Андрея. Він упродовж свого праведного життя, “повного терпінь і досвідів”, був добрим пастирем свого стада і великим подвижником церковної єдності. А через його прославу і заступництво пошли і цілому народові нашому великий дар єдності і любови. Амінь.

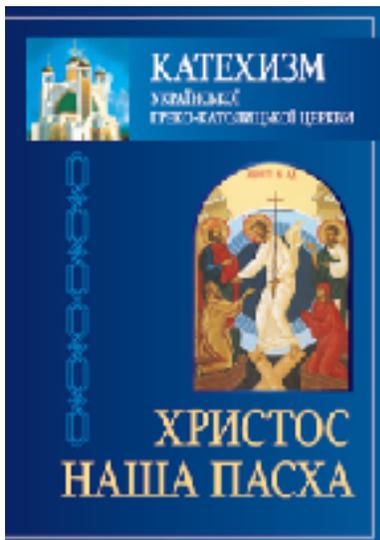
READING THE CATECHISM “CHRIST - OUR PASCHA”



Metropolitan Andrey Sheptytsky on Lord's prayer “Our Father”:

#676 In the invocation “Our Father” we profess that God is Father, and that we are his children. Calling him “our”, we embrace all people in this prayer - children of the one God, we become brothers and sisters among ourselves. The word “Father” is a word of grace and love. It may be pronounced only by the father’s sons and daughters in Christ: “Because you are children, God has sent the Spirit of his Son into our hearts, crying , ‘Abba! Father!’ So you are no longer a slave but a child, and if a child then an heir, through God” (*Gal. 4:6-7*). In this first word of the prayer, and then in all the subsequent phrases, we pronounce our filial “yes” to God the Father and to our brothers and sisters in service to each other. Calling God the Father who is in “in heaven”, Christ teaches us that heaven is the aim of our life: heaven is where the glory of God is manifested, and where the righteous will receive the eternal reward. Heaven is what we await in the “hope [in which] we were saved” (*Rm. 8:24*)

#679 As children of God, with confidence we can ask for that which we need most: bread, forgiveness, the overcoming of temptation, and liberation from the Evil One. When we ask for the bread “that is for existence” (as the text of Matthew literally suggests), we ask the Father to give us daily bread, necessary for earthly life, and “heavenly” bread, the Eucharist. Anyone who eats of this heavenly Bread will not die but will live forever (*see John 6:50-51*). By this petition, Jesus Christ teaches us “to desire and ask for that which is indispensable for our life and the life of our neighbours, but also to be satisfied with essential and not to crave the superfluous. He also teaches us to desire life in evangelical poverty, to which all are called”.

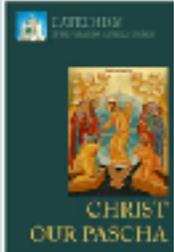


#681 In the petition “lead us not into temptation,” we express our faith that God will not allow us to be tempted beyond our endurance, and that with every temptation he will give us the strength to resist (*see 1 Cor. 10:13*). We do not ask God to remove all temptations because trials are a testing for the soul and an occasion for good works. struggles with temptations strengthen the soul in goodness and so the apostle James teaches: “My brothers and sisters, whenever you face trials of any kind, consider it nothing but joy” (*Jam. 1:2*). We pray that “temptations may not overcome us, that we not succumb to them, and that we not fail in the struggle; we ask God not to

allow our fall in temptations”.

#683 Metropolitan Andrey Sheptytsky teaches the following about the significance of the “Our Father” for the Christian’s spiritual life: *If we pray in a properly Christian way we cannot say more than what is contained in the Lord’s prayer. This is because we cannot desire anything better or higher or more suitable for us than the desires we express in the petitions of the Our Father. The Our Father is the last word in prayer, it is the absolute prayer. We might even say that outside of this prayer, there is no prayer. Everything that is prayer is contained in this prayer.*

ST. NICHOLAS BOOK STORE

	The Divine Liturgy An Anthology of Worship		\$25.00
	Christ Our Pascha Catechism of the Ukrainian Catholic Church Христос Наша Пасха Катехизм Української Католицької Церкви		\$25.00
	Sing to Our God Hymn Book		\$15.00
	Прийдіть Поклоніться Молитовник		\$10.00

ask Fr. Yuriy - 250.384.2292



**Chancery Office
Eparchy of New Westminster**

To the Rev. Clergy, Religious and Faithful of the Ukrainian Catholic Eparchy of New Westminster

3 November 2017

Glory to Jesus Christ!

Dear Sisters and Brothers,

I have designated 19 November as Catholic Missions In Canada (CMIC) awareness Sunday in our Eparchy. I want each of our faithful to know how important has been and continues to be to our Eparchy. Without a doubt over the last decade they have been our greatest benefactor and a very respected partner. I would like to share with you information about CMIC.

Catholic Missions In Canada was founded in 1908 as The Catholic Church Extension Society, with the Ukrainians being of special concern in the early 20th Century, throughout the nation, but especially in the western provinces, where they were settling in the thousands to begin life on vast farmlands in Manitoba, Saskatchewan and Alberta.

Not only language and culture separated the Ukrainians in the strange new land, but also very different religious rites and traditions from the established Latin rite Church. Of grave concern was the lack of Ukrainian Catholic clergy in Canada.

Roman Catholic Father Alfred Burke, and Archbishop Fergus McEvay (Roman Catholic Archbishop of Toronto 1908-1911), to become the co-founders of The Catholic Church Extension Society, knew that something concrete had to be done or their Ukrainian brothers and sisters would be in grave danger of losing their Catholic faith.

In 1908, with the founding of The Catholic Church Extension, the efforts of these two men not only raised awareness of the needs of the Ukrainian Catholic faithful among the clergy and laity of the Latin rite Catholic Church already established in Canada, but from them, also the

means to provide the financial, corporal and spiritual assistance that was needed to allow them to keep their faith.

Archbishop McEvay also convinced the Latin Rite episcopacy to allow the use of the (then) new St. Augustine's Seminary in Toronto to become a centre for training Ukrainian Catholic priests.

Perhaps more importantly, however, in 1910, McEvay met with our Great Metropolitan Andriy Sheptytsky (Archbishop of Lviv) who was appointed the apostolic visitor to Canada, to begin recommendations for the establishment of a Ukrainian Eparchy in Canada. The result? An Apostolic Exarchate for the faithful was erected by Pope Pius X in 1912, with Winnipeg as the seat of the bishop. In the same year, the first Ukrainian Catholic bishop for Canada was named: the Blessed Nykyta Budka, only 35 years of age when he was consecrated in Lviv by Metropolitan Andriy.

In 1918, Bishop Budka in 1918 wrote a letter to express his feelings about the relationship of The Catholic Church Extension and the Ukrainian Church :

“What does your help mean for Catholic [Ukrainian] Ruthenians in Canada?...You have supported the main factor in my exceptionally hard mission work with money, [and] by encouraging and creating interest and sympathy in the Catholic world...[I want to thank you] for all your help to the priests by [Liturgy] intentions, to poor colonies by chapel funds and church vestments...may the Giver of all goods bless you.”

Our partnership with Catholic Missions In Canada continues today, with almost \$300,000 in grant allocations having been approved for 2018 to assist Ukrainian eparchies in Canada in 2018.

To learn more about **Catholic Missions In Canada** send for your free magazine and 2018 calendar - featuring Ukrainian saint days, liturgical feasts and daily Gospel readings, by calling toll-free 1-866-937-2642 or visit www.cmic.info

Dear Friends, on Nov. 19 you will find in your bulletins a specially addressed envelope for your donation to Catholic Missions In Canada. You will receive a tax receipt directly from CMIC for your donation. Please be generous so that CMIC may continue to not only assist our Eparchy but also other Eparchies and Diocese in Canada that are in need of financial support.

With assurance of my prayerful best wishes and Episcopal blessings, I remain,

Sincerely yours in Christ!

+Ken



Awareness Sunday, November 19, 2017

Our partners in faith

Catholic Missions In Canada* was founded in 1908 to provide financial, corporal and spiritual assistance to the thousands of Ukrainian Catholic immigrants arriving to settle Canada in the early 20th Century. Our mission? To allow the faith of settlers celebrating the Ukrainian Catholic rite to not only thrive, but to flourish in their new country.

Our founders were instrumental in the establishment of the first Ukrainian diocese in Canada, with Winnipeg as the seat of the first Ukrainian Catholic bishop in Canada, the Blessed Nykyta. Bishop Budka in 1918 wrote:

“What does your help mean for Catholic [Ukrainian] Ruthenians in Canada?...You have supported the main factor in my exceptionally hard mission work with money, [and] by encouraging and creating interest and sympathy in the Catholic world...[I want to thank you] for all your help to the priests by [Mass] intentions, to poor colonies by chapel funds and church vestments...may the Giver of all goods bless you.”

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