

WELCOME TO ALL PARISHIONERS & GUESTS WHO HAVE JOINED US TODAY!



**ST. NICHOLAS THE WONDERWORKER PARISH
ПАРАФІЯ СВ. МИКОЛАЯ ЧУДОТВОРЦЯ**



Pastor: Fr. Yuriy Vyshnevskyy

Emergency: 250.891.4507

Church: 250.384.2292 Hall: 250.384.2255

Facebook: [facebook.com/stnicholasvictoria](https://www.facebook.com/stnicholasvictoria)

1112 Caledonia Avenue, Victoria, BC V8T 1G1

Web: www.stnicholasparish.org E-mail: stnicks@telus.net

Tue-Sat DL - 9am; Sat Vespers-6pm; Sun DL - 10am

*The Ukrainian Catholic Eparchy of New Westminster
Bishop: Most Rev. Ken Nowakowski
www.nweparchy.ca*

SUNDAY OF THE PARALYTIC - НЕДІЛЯ РОЗСЛАБЛЕНОГО

O ineffable goodness who created the human form, You came to heal those who are ill. O Christ, by Your word You raised the Paralytic at the Sheep Pool; You healed the suffering of the woman with the flow of blood; You showed mercy to the tormented daughter of the Canaanite woman; and You did not disdain the prayer of the centurion. Because of this we cry out in praise: O Almighty Lord, glory to You!

The Paralytic was like an unburied dead man, and when he saw You, O Lord, he cried out: Have mercy on me, for my bed has become my grave. Of what use is my life? I have no need for the Sheep Pool, for there is none to put me into the water. Therefore, I come to You, O Fountain of all healing, that with all I may cry to You: O Lord Almighty, glory to You!

Jesus went up to Jerusalem to the Sheep Pool which in Hebrew was called Bethesda. And there lay a great multitude of sick people in its five porticoes; for the angel of the Lord went down at certain times and stirred the water, granting healing to those who approach in faith. The Lord saw there a man with a chronic illness, and He asked him: Do you want to be healed? The sick man replied: I have no one to put me into the pool when the water is stirred. I have spent my money on physicians and received no help from anyone. The Physician of soul and body said to him: Take up your pallet and walk; proclaim to the whole world the greatness of My mercy and My mighty deeds.

*Christ is Risen - Indeed
He is Risen!*



*Христос Воскрес -
Воістину Воскрес!*

PLEASE JOIN US FOR COFFEE & FELLOWSHIP AFTER DIVINE LITURGY!

SUNDAY HYMNS			
OPENING HYMN	Христос Воскрес! Ликуйте Нині/Rejoice! For Christ Is Risen! pg. 196-197		
COMMUNION HYMN	Согласно заспіваймо / Let Us Sing and Chant Our Praise. pg.188-190		
CLOSING HYMN	Христос воскрес! Під Небозвід/The Lord Is Risen from the Dead pg.198-199		
<i>Please join us today in singing our Sunday hymns!</i>			
SUNDAY & DAILY SCHEDULE			
SUNDAY, April 22	Divine Liturgy - for the Parishioners of St Nicholas Parish		10:00 AM
MONDAY, April 23	NO SERVICE		
TUESDAY, April 24	Divine Liturgy of St. John Chrysostom		9:00 AM
WEDNESDAY, April 25	NO SERVICE		
THURSDAY, April 26	Divine Liturgy of St. John Chrysostom		9:00 AM
FRIDAY, April 27	Divine Liturgy of St. John Chrysostom		9:00 AM
SATURDAY, April 28	Divine Liturgy of St. John Chrysostom Vespers		9:00 AM 6:00 PM
SUNDAY, April 29	Divine Liturgy - for the Parishioners of St Nicholas Parish		10:00 AM
<i>Please Note: to request a Divine Liturgy for a special intention, please see Fr. Yuriy to arrange for it!</i>			
SUNDAY EPISTLE READERS			
DATE	READING	UKRAINIAN	ENGLISH
SUNDAY, April 22	Act. 9: 32-42	Andrij Pelekhatyi	Marian Chalifoux
SUNDAY, April 29	Act. 11: 19-30	Motria Koropecy	Robert Herchak
SUNDAY, May 6	Act. 16: 16-34	Yuliya Pelekhatyi	Bryan Melnyk
SUNDAY, May 13	Act.2:16-18;28-36	Glikeria Iwanuck	Peter Iwanuck
<i>Thank you, Epistle readers, for your service in proclaiming God's Word!</i>			
2018 PARISH COUNCIL EXECUTIVE		PASTORAL MINISTRY & HOLY MYSTERIES	
CHAIRPERSON..... Alec Rossa - 250.472.3374		CONFESSIONS..... 1/2 hour before Liturgy	
SECRETARY..... Richard DeMerchant - 250.893.3484		EUCCHARIST..... for the sick - any time	
TREASURER..... William Vanderven - 250.478.1458		BAPTISMS..... by appointment	
FINANCIAL SECRETARY..... David Newberry - 250.598.8197		MARRIAGES..... six months notice should be given to the parish priest, and he should be contacted before any other arrangements are made	
FUNDRAISING/HALL RENTAL..... Robert Herchak - 250.386.7872		FUNERALS..... by appointment	
MAINTENANCE..... Murray Chapman - 250.658.4769		ANOINTING..... any time	
LITURGICAL COMMITTEE... Motria Koropecy - 250.658.3051		HOSPITAL VISITS..... any time	
MEMBER AT LARGE..... Cindy Lazaruk - 778.677.9072			
<p>Bequests & Wills: Leaving a bequeath is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process. In your kindness please remember St Nicholas the Wonderworker Ukrainian Catholic Church in your bequeath and will. If anyone wishes to make such a bequeath in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to St Nicholas the Wonderworker Ukrainian Catholic Parish - 1112 Caledonia Avenue, Victoria BC, V8T 1G1, the sum of \$ _____ (or _____% of my estate), to be used for the benefit of the parish and it's pastoral activities."</p>			

Vibrant Parish Prayer

O God, Creator of Heaven and Earth! Because of your indescribable love for us, you sent your Only-Begotten Son, Our Lord and Saviour, Jesus Christ - The Way, The Truth, and The Life - and our Salvation. In His name, we turn to You. Strengthen our hearts and minds in Christian love and in unity of purpose as we strive to build a Vibrant Parish. Give us the grace to model our lives according to the Word of God. Instill in us the desire to pray and to celebrate the Holy Mysteries as one Christian Family in our Parish Community. Inspire us to follow Your great command to be a servant to the less fortunate among us! Grant this, O Lord, through the mercies and love for mankind of Your Only-Begotten Son with whom You are blessed, together with Your All-Holy, Good and Life-Giving Spirit, now and forever and ever. Amen!



THE VIBRANT PARISH
A PLACE TO ENCOUNTER THE LIVING CHRIST
 Through the word, the Holy Mysteries & Prayer,
 Serving One's Neighbor, Leadership
 Fostering & Serving Unity and Missionary Spirit
 (His Beatitude Sviatoslav)



Молитва Живої Парафії

Господи Ісусе Христе, Пастирю Добрий, як колись Ти пригорнув заблуканих овечок, щоб вони пізнали Твій голос і були Твоїм стадом, так і сьогодні глянь ласкаво з небесних висот на нашу парафію та зішли на неї Твого Святого Духа, щоб вона була місцем пізнання радості Доброї Новини. Скріплюй нас Твоєю присутністю та єднай нас кожночасно в молитві. Даруй нам духа служіння ближньому, щоб у нашій парафії кожний міг зустріти Тебе, милостивого Бога. Благослови наш духовний провід Твоєю мудрістю і дай, щоб ніхто з нас не шкодував ні часу, ні талантів, ні матеріальних дібр для розбудови Твого царства. Єднай нас у мирі та злагоді, щоб ми були Твоєю спільнотою любові. Всели в нас місійного духа, щоб ми стали тим світилом євангельського слова, молитви і добрих діл, що кличе кожного до участі в Божественному житті, щоб славилось, Спасе, Твоє Ім'я з безначальним Твоїм Отцем та пресвятим, благим і животворящим Твоїм Духом нині, і повсякчас, і на віки віків. Амінь.

DIVINE LITURGY PROPERS

The Divine Liturgy - An Anthology for Worship: Liturgy - pg. 270-318; propers - pg. The Liturgy prescribed for today is that of St. John Chrysostom.

Troparion, Tone 3: Let the heavens be glad, let the earth rejoice,* for the Lord has done a mighty deed with His arm.* He trampled death by death. He became the first-born of the dead;* He saved us from the abyss of Hades* and granted great mercy to the world.

Glory: Kontakion, Tone 3: Lord, as of old You raised the Paralytic,* lift my soul by Your divine presence,* for by many sins and foolish actions,* I, too, am now afflicted and crippled.* Raise me, that being saved I may cry to You:* Glory to Your power, O merciful Christ.

Now: Kontakion, Tone 8: Though You descended into a tomb, O Immortal One,* yet You destroyed the power of Hades;* and You rose as victor, O Christ God,* calling to the myrrh-bearing women: Rejoice!* and giving peace to Your Apostles:* You, who grant Resurrection to the fallen.

Prokeimenon, Tone 1: Let Your mercy, O Lord, be upon us, as we have hoped in You. *Verse:* Rejoice in the Lord, O you just; praise befits the righteous.

Epistle - Act 9:32-42 - A reading from the Acts of the Apostles: In those days Peter went here and there among all the believers, he came down also to the saints living in Lydda. There he found a man named Aeneas, who had been bedridden for eight years, for he was paralysed. Peter said to him, 'Aeneas, Jesus Christ heals you; get up and make your bed!' And immediately he got up. And all the residents of Lydda and Sharon saw him and turned to the Lord. Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, 'Please come to us without delay.' So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, 'Tabitha, get up.' Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord.

Alleluia, Tone 1: *Verse:* Of Your mercies, O Lord, I will sing forever; with my mouth I will proclaim Your truth from generation to generation. *Verse:* For You have said, "Mercy will be established forever."

Gospel - John 5:1-15 - At that time Jesus went up to Jerusalem. Now there is in Jerusalem at the Sheep (Gate) a pool called in Hebrew Bethesda, with five porticoes. In these lay a large number of ill, blind, lame, and crippled. For from time to time an angel of the Lord used to come down into the pool; and the water was stirred up, so the first one to get in after the stirring of the water was healed of whatever disease afflicted him. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been ill for a long time, he said to him, "Do you want to be well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; while I am on my way, someone else gets down there before me." Jesus said to him, "Rise, take up your mat, and walk." Immediately the man became well, took up his mat, and walked. Now that day was a sabbath. So the Jews said to the man who was cured, "It is the sabbath, and it is not lawful for you to carry your mat." He answered them,

"The man who made me well told me, 'Take up your mat and walk.'" They asked him, "Who is the man who told you, 'Take it up and walk'?" The man who was healed did not know who it was, for Jesus had slipped away, since there was a crowd there. After this Jesus found him in the temple area and said to him, "Look, you are well; do not sin any more, so that nothing worse may happen to you." The man went and told the Jews that Jesus was the one who had made him well.

Instead of "It is truly..." we sing: The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice! Shine, shine, O new Jerusalem! for the glory of the Lord has risen upon you! Exult now and be glad, O Sion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

Communion Hymn: Receive the Body of Christ;* taste the fountain of immortality.* Praise the Lord from the heavens; praise Him in the highest.* Alleluia, alleluia,* alleluia.

Prayer After Holy Communion: Having been made worthy to partake in a mystical way of Your immaculate Body and precious Blood, O Christ our God, I acclaim and bless, worship and glorify You, and proclaim the greatness of Your saving acts, now and for ever and ever. Amen. *(more Prayers After Holy Communion on pg. 324-326 in the Anthology book).*

Instead of "Blessed is He" we sing: Christ is risen from the dead, trampling death by death, and to those in the tombs giving life (1x).

Instead of "We have seen the true light" we sing: Christ is risen from the dead, trampling death by death, and to those in the tombs giving life (1x).

Instead of "Let our mouths be filled" we sing: Christ is risen from the dead, trampling death by death, and to those in the tombs giving life (3x).

Instead of "Blessed be the name of the Lord" we sing: Christ is risen from the dead, trampling death by death, and to those in the tombs giving life (3x).



Тропар, глас 3: Нехай веселяться небесніі, нехай радуються земляни,* бо показав владу рукою Своєю Господь,* Він смертю смерть подолав,* первістком з-поміж мертвих став,* визволив нас із глибин аду,* і подав світові велику милість.

Слава: Кондак, глас 3: Душу мою, Господи, у гріхах всіляких* і безглуздими діяннями тяжко розслаблену,* воздвигни божественним твоїм заступництвом,* як і розслабленого воздвигнув ти древньо,* щоб я кликав до тебе, спасаючись:* Слава, Христе, владі твоїй.

І нині: Кондак, глас 8: Хоч і у гріб зійшов ти, Безсмертний,* та адову зруйнував ти силу,* і воскрес еси як переможець, Христе Боже,* жінкам-мироносицям звістивши: Радуйтеся,* і твоїм апостолам мир даруєш,* падшим подаєш воскресіння.

Прокімен, глас 1: Будь, Господи, милість твоя на нас,* бо уповали ми на тебе. *Стих:* Радуйтеся, праведні, у Господі, правим належить похвала.

Апостол - Дія. 9:32-42 - 3 книги Діянъ Святих Апостолів читання: Тими днями Петро, обходячи всі усюди, прибув і до святих, що мешкали в Лідді. Там він знайшов одного чоловіка, на ім'я Еней, що лежав на ліжку вісім років і був паралітик. Петро сказав до нього: «Енею, Ісус Христос тебе оздоровляє. Устань і сам постели собі ліжку!» І вмить той підвівся. І бачили його всі мешканці Лідди та Сарону, і навернулися вони до Господа. Була ж у Яффі одна учениця, на ім'я Тавита, що значить у перекладі Дорка (Сарна). Вона була повна добрих діл та милостині, що чинила. І сталося тими днями, що вона занедужала й умерла. Обмили її і поклали в горниці. А що Лідда лежить близько Яффи, учні, почувши, що Петро там, послали двох чоловіків з проською до нього: «Не отягайся прийти аж до нас!» Петро негайно рушив з ними. І як прийшов, вони його повели наверх у горницю, де всі вдови оточили його з плачем, показуючи йому туніки й плащі, що їх робила Дорка, будучи з ними. Велівши всім вийти з хати, Петро став на коліна й почав молитися, а повернувшись до тіла, мовив: «Тавито, встань!» І та відкрила свої очі й, побачивши Петра, сіла. Він же подав їй руку та й підвів її і, прикликавши святих та вдів, поставив її живою. Довідалась про це вся Яффа, і багато повірило в Господа.

Алилуя, глас 1: *Стих:* Милості твої, Господи, повік оспівуватиму, з роду в рід. *Стих:* Бо сказав ти: Повік милість збудується.

Євангеліє - Івана 5:1-15 - У той час Ісус прибув до Єрусалиму. А є в Єрусалимі при Овечих воротах купелеве місце, по-єврейському воно зветься Витесда, що має п'ять критих переходів. Лежала в них сила недужих, сліпих, кривих, усохлих, які чекали, коли то зрушиться вода: ангел бо Господній сходив час від часу в купелеве місце та й заколював воду, і хто, отже, перший поринав по тому, як вода заколювалася, то одужував, – хоч яка б там була його хвороба. Один чоловік там був, що нездужав тридцять і вісім років. Побачив Ісус, що він лежить, а довідавшись, що було воно вже дуже довго, каже до нього: «Бажаєш одужати?» «Не маю нікого, пане, – одрікає йому недужий, – хто б мене, коли ото вода зрушиться, та й спустив у купіль: бо ось тільки я прийду, а вже інший передо мною поринає.» Мовить Ісус до нього: «Устань, візьми ложе твоє і ходи!» Відразу ж і одужав той чоловік, і взяв ложе своє і почав ходити. Був же той день – субота. Юдеї і кажуть до одужалого: «Субота адже ж! Не личить тобі ложе носити!» А той їм у відповідь: «Візьми ложе твоє і ходи, – сказав мені, хто мене оздоровив.» Спитали його: «Хто він – той, що сказав тобі: Візьми і ходи?» Та одужалий не знав, хто він, бо Ісус зник у натовпі, що юрмився на тому місці. Щойно потім знайшов його Ісус у храмі й мовив до нього: «Оце ти видужав, – тож не гріши більше, щоб щось гірше тобі не сталось.» Чоловік пішов і оповів юдеям, мовляв, той, хто його оздоровив, – Ісус.

Замість “Достойно” ми співаємо: Ангел сповіщав Благодатній: Чистая Діво, радуйся. І знову кажу: Радуйся. Твій Син воскрес тридневний із гробу, і мертвих воздвигнув він; люди, веселіться. Світіся, світіся, новий Єрусалиме, слава бо Господня на тобі возсіяла. Радій нині і веселися, Сіоне. А ти, Чистая, красуйся, Богородице, востанням народження твого.

Причасний: Тіло Христове прийміть,* джерела безсмертного споживіть. Хваліте Господа з небес,* хваліте Його на висотах. Алилуя, алилуя, алилуя!

Молитва По Святім Причастю: Таїнственно удостоївшись бути причасником Твого пречистого тіла і чесної крові, Христе Боже, оспівую і благословлю, поклоняюся, і славлю, і величаю спасіння Твої, Господи, нині і повсякчас, і на віки вічні. Амінь. (більше Молитов По Святім Причастю на ст. 80-87 в маленькій книжечці “Божественна Літургія”).

Замість “Благословен, хто йде в ім’я Господнє” співаємо: Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував (1х).

Замість “Ми бачили світло істинне” співаємо: Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував (1х).

Замість “Нехай сповняться” співаємо: Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував (3х).

Замість “Будь ім’я Господнє” співаємо: Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував (3х).

ANNOUNCEMENTS

◆ **HAPPY BIRTHDAY** to THOMAS MACGILLIVRAY, MURRAY CHAPMAN and all those who celebrated their birthdays this past week. May the Lord Our God continue to bless you abundantly and the Holy Mother of God protects you at all times. Христос Воскрес!

◆ **KNEELING DURING EASTER SEASON** – a reminder that traditionally from Easter Sunday until Pentecost we do not kneel during the Divine Liturgy. As a sign of our redemption and final resurrection, we offer our prayers to God while standing.

◆ **PRAYER REQUEST:** Please keep in your prayers GORD HRYHORyshEN, CORNELL BABIE and other members of our parish, our family and friends who are ailing, in hospitals, nursing homes and those who are not able to join actively in their community.

- ◆ **AUTOMATED EXTERNAL DEFIBRILLATOR (AED)** - We are seeking donations, or sponsors, who would be willing to help St. Nicholas Parish purchase an **Automated external defibrillator (AED)**. Did you know that sudden cardiac arrest is a major public health problem and effects an estimated 500 000 people every year? Sudden cardiac arrest is a condition in which the heart suddenly and unexpectedly stops beating. Using an automated external defibrillator or AED on a person who is having sudden cardiac arrest may save the person's life. AEDs are designed to be simple to use in any location. AED is a small, lightweight, and portable electronic device that delivers an electric shock through the chest wall of a person whose heart has stopped beating. We would like to have our own AED on site so that we can be prepared if we someone should need to be treated for sudden cardiac arrest. Our goal is to raise \$1500.00 to purchase 1 AED for the parish. Please share and contribute what you can. Help us achieve our goal for providing this important life saving tool for our parishioners and guests.

 - ◆ **ST. NICHOLAS BOOK STORE:** The Divine Liturgy An Anthology of Worship - **\$25**; “Christ Our Pascha” Catechism of the Ukrainian Catholic Church/“Христос Наша Пасха” Катехизм Української Католицької Церкви - **\$25**; “Sing to Our God” hymn book - **\$15**; Молитовник “Прийдіте Поклонімся” - **\$10**.

 - ◆ **TRAVELING ICON:** Anyone interested in gracing their home with Christ The Teacher Icon can call Darlene DeMerchant at 250.727.3837.

 - ◆ **PARISH CALENDAR OF BIRTHDAYS & ANNIVERSARIES:** If you would like to be included in our Parish Calendar of Birthday and Anniversary celebrations, please put date in our calendar located at the church vestibule. Each week, we will list the names in our parish bulletin so we can celebrate these happy occasions together!

 - ◆ **JOIN OUR CHOIR:** Do you enjoy singing? Please consider joining our St Nicholas Parish Choir and remember that we ALWAYS looking for new members! Contact Motria Koropecy for details at 250.658.3051.

 - ◆ **CATECHISM ANNOUNCEMENT:** *"And they were bringing to Him also the infants, in order that He may be touching them; but after the disciples saw it, they rebuked them. But Jesus called them to Himself and said, Let alone the little children to come to Me, and cease hindering them; for of such is the kingdom of God."* We are happy to welcome all children to our St. Nicholas The Wonderworker catechism program. Weekly classes are scheduled Sunday morning during Divine Liturgy. We want your children to learn more about their Catholic faith, sacred scripture, feast days, and religious practices and customs of the Ukrainian Catholic church. If you have any questions, please do not hesitate to contact Marian Chalifoux at 250.507.1005.

 - ◆ **THRIFTY'S PRE-PAID FOOD CARDS** - We all have to buy groceries. Why not have 6% of it returned back to the church at no extra charge! Cards are available in \$100, \$200, and
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\$500 denominations. Talk to Alec after today's liturgy to pre- order your cards. We need to sell A LOT of them! We encourage you to consider purchasing them for yourselves as gifts too.

- ◆ **BE A STEWARD:** Have you ever wondered what more can you do to help our parish? Here are some suggestions: **Steward of property security**; **Steward of grounds cleaning**; **Steward of cleaning church**; **Steward of church linen**; **Steward of outreach**; **Steward of caring**; **Steward of prayer**; **Steward of service**. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It's not only about doing but about "BEING" present to others. Contact Fr. Yuriy **OR** Darlene DeMerchant for more information. You will be amazed how "BEING" can make a difference.

 - ◆ **PARISH LIBRARY:** please visit our parish library and browse through the books on spirituality, church history, iconography, history of the Ukrainians in Canada, children's books and more... The library is located in the church vestibule. Please use a library book sign out form when borrowing a book.

 - ◆ **SUNDAY COFFEE VOLUNTEERS** act as hosts and serve light refreshments following the Sunday morning Divine Liturgy, providing an opportunity for the faithful to socialize with friends and visitors following their shared worship experience. We thank all of our parishioners who kind volunteer to serve refreshments. Whether you are new to the Parish, or are a long-time members, please join us for coffee.

 - ◆ **WE SHARE THE AIR:** Please keep it healthy and fragrant free. Someone in this area is scent-sitive. The chemicals used in scented products can make some people sick, especially those with fragrance sensitivities, asthma, allergies and other respiratory ailments. PLEASE DO NOT *wear perfume, cologne, lotion, aftershave and other fragrances; *USE unscented personal care products. Be Sensitive to Others. Thank you for your understanding. *St. Nicholas parish.*

 - ◆ **APRIL 15, SUNDAY DONATIONS:** Coffee: \$25.20; Vigil lights: \$14.00; Loose collection: \$72.00; Envelope collection: \$907.00; Pre-authorized donations Apr 9 to Apr 15: \$120.00
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READING THE CATECHISM “CHRIST - OUR PASCHA”

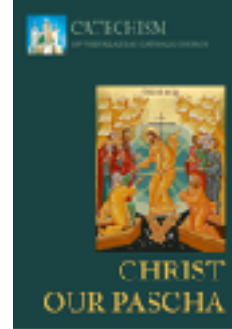


B. The Three Orders of the Divine Liturgy

#393 In our Church, the Divine Liturgy is served according to three orders, those of the bishops, Saint John Chrysostom and Saint Basil the Great, and that of the Presanctified Gifts. Ordinarily it is the Liturgy of Saint John Chrysostom that is celebrated. The Liturgy of Saint Basil the Great is celebrated ten times a

year, namely: on all five Sundays of Great Lent, on Great and Holy Thursday, on Great and Holy Saturday, on the eves of Christmas and Theophany, and on the feast of Saint Basil the Great. From Monday to Friday during Great Lent, as a sign of the anticipation of Christ’s Pascha and glorious second coming, the Church does not offer the Eucharistic oblation, that is, the Liturgy of Saint John Chrysostom or Saint Basil the Great.

#394 In order to sustain the faithful in the spiritual effort of fasting during Lent, the Church celebrates the Liturgy of the Presanctified Gifts. At this Liturgy, the faithful partake of the Holy Gifts that were consecrated the previous Sunday. No Divine Liturgy is celebrated on the Wednesday and Friday of Cheesefare Week, the Monday and Tuesday of the first week of Lent, or on Good Friday, which is why according to tradition these are non-liturgical days. It is customary to celebrate the Liturgy of the Presanctified Gifts on the Wednesdays and Fridays of Great Lent, which is why we call all the Mondays, Tuesdays and Thursdays of Lent non-liturgical. The Church maintains the practice of non-liturgical days in order to remind us that we are only approaching the fullness of the kingdom of God, and in order that the Eucharist not become for us just a habit, but that it may always be a dynamic event.



CAMP ST. VOLODYMYR - August 19-26, 2018

Start planning your summer holidays now! Come join us to celebrate our 34th year of camp for children in our Eparchy! Camp St. Volodymyr is a great place to be physically active, build self-confidence and self-esteem, develop life-long skills while reconnecting with nature and building friendships. Our camp is also a wonderful opportunity to experience God through nature and the companionship of others.

Campers will learn about the Ukrainian language and culture along with games, hiking, sports, arts and crafts, camp fires, water activities and much more!

If you are between the ages of 7-15 this is a summer must do! Registration is \$380. Book by July 4 to save \$50. Bus transportation is also available to and from New Westminster.

Register online using Eventbrite. Search “Camp St. Volodymyr BC 2018.” For more information contact Jennifer Caldwell @ 604.220.0584 or jennsawka@hotmail.com.

WAYS TO SUPPORT OUR CAMP: Camp St. Volodymyr is a nonprofit camp, run on a volunteer basis. Please contact Jennifer if you are interested in helping.

VOLUNTEER as a Camp Counsellor: We are seeking between 8-10 individuals to help plan and organize our camp activities. Apply online using Eventbrite. Search “Camp St. Volodymyr BC 2018.” Applications due May 15, 2018. All volunteers will be subject to a criminal record check and must sign the camp code of conduct.

VOLUNTEER as a Camp Chef: We are seeking between 4-6 individuals to help us each day in the kitchen. It is your opportunity to get creative and be a part of the campers top 5 things at camp; The Food!

VOLUNTEER as our Camp Nurse: We are looking for an individual to be our camp nurse. This is a wonderful opportunity to get to know the children in our Eparchy. This position would require valid first aid and nursing certification. Responsibilities would include administering medications brought by campers/staff as well as recording all incidents and treatments. Supplies and medications are provided by the camp.

DONATE Food: We are always happy to accept food donations of fresh fruits and vegetables, breakfast items; cereal, syrup, pancake mix, jam, Nutella, lunch items; chicken soup, Kraft dinner, cheese, drinks; juice boxes, powdered drinks, brownie/cake mixes, Jello, snack bars, cookies or treats. Gift certificates to Superstore and Costco are also welcomed.

DONATE Monetarily: Each year the Eparchy sponsors several children to attend. You can help send a deserving child to camp through your donations. Donation can be made through the Eparchy or online at our Eventbrite page. Tax receipts can be issued for donations of \$25 or more.

Visit our website www.nweparchy.ca

UPCOMING ORDINATION FOR THE PEARCHY



**Chancery Office
Eparchy of New Westminster**

22 April 2018

Christ is Risen! Indeed He is Risen!

Dear Friends,

I would like to share with you some wonderful news for our Eparchy. In December of 2015 Andriy Malysh visited our Eparchy at my invitation. He was in his final year of a Masters-Licentiate Degree in Evangelization at the Pontifical Lateran University in Rome. He completed his seminary training at Holy Spirit Seminary in Lviv and his Philosophy and Theology from Ukrainian Catholic University in Lviv. Andriy was born in Nadvirna, Ivano-Frankivsk Oblast, Ukraine. After his studies in Rome, he married Ivanka Danylyk of Lviv. They have a daughter, Daryna who was born in October of last year.

As you know I was appointed the head of the Vibrant Parish Working Group of the Ukrainian Greek Catholic Church in 2011. In the autumn of 2016, I hired Andriy to be our full-time Administrative Secretary of the Working Group. In 2017 I was asked by His Beatitude Sviatoslav to head a special team to conduct an audit of the financial structures and activities of the Ukrainian Greek Catholic Patriarchal Curia (Chancery). Among the team members I brought on board Andriy Malysh who assisted in the coordination of our audit team.

Andriy has visited our Eparchy a few more times since 2015 including 2017 for our Holy Week and Easter celebrations with his wife Ivanka. During these visits Andriy along with Ivanka and I have been on a journey of vocation discernment. I am very pleased to announce that Andriy will be ordained a sub-deacon and a deacon for our Eparchy. These ordinations will take place in Lviv. His ordination as a deacon will be celebrated at the Patriarchal Centre Chapel of the Annunciation in Lviv on Sunday 20 May of this year. Andriy will continue to work in Lviv with the Vibrant Parish Working Group for the next year or so and then God willing he will be ordained a priest for our Eparchy and will come to British Columbia with his family to begin his pastoral ministry with us.

22 April, 2018

I would like to ask you, dear Sisters and Brothers to pray for Andriy as he prepares himself for ordination asking God to bless him. I would ask that at each Divine Liturgy we add a special petition/litany for him:

Priest: We also pray for the servant of God, Andriy that the Lord would send his Holy Spirit to guide him as he prepares for his ordination as a sub-deacon and a deacon for the Eparchy of New Westminster, Lord hear us and have mercy!

Faithful: Lord have mercy, Lord have mercy, Lord have mercy!

Certainly if you will be in Lviv on 14 May (ordination as a sub-deacon) and on Sunday 20 May for Andriy's ordination as a deacon you would be most welcome to attend!

With prayerful best wishes,



+Ken
Bishop of New Westminster

