

WELCOME TO ALL PARISHIONERS & GUESTS WHO HAVE JOINED US TODAY!



**ST. NICHOLAS THE WONDERWORKER PARISH
ПАРАФІЯ СВ. МИКОЛАЯ ЧУДОТВОРЦЯ**



Pastor: Fr. Yuriy Vyshnevskyy

Emergency: 250.891.4507

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Facebook: [facebook.com/stnicholasvictoria](https://www.facebook.com/stnicholasvictoria)

1112 Caledonia Avenue, Victoria, BC V8T 1G1

Web: www.stnicholasparish.org E-mail: stnicks@telus.net

Tue-Sat DL - 9am; Sat Vespers-6pm; Sun DL - 10am

*The Ukrainian Catholic Eparchy of New Westminster
Bishop: Most Rev. Ken Nowakowski
www.nweparchy.ca*

SUNDAY OF THE MYRRH-BEARING WOMEN - НЕДІЛЯ МИРОНОСИЦЬ

Early in the morning, the Myrrhbearing women brought spices to the tomb of the Lord. They found the stone unexpectedly rolled away, and they asked among themselves: Where are the seals of the tomb? Where are Pilate's guards? The radiant angel came to the wondering women and proclaimed to them: Why do you seek weeping the Life Who gives life to the human race? Christ our God has risen from the dead as almighty, granting life to all; incorruption, enlightenment and great mercy!

Women disciples, why do you open the myrrh with tears? The stone is gone; the tomb is empty: Behold corruption destroyed by life! The seals witness that the guards of the godless have watched in vain. Mortal nature has been saved by the flesh of God. Hell is wailing. Go with joy, and proclaim to the apostles: Christ has slain death as the first-born of the dead. He awaits you in Galilee!

The Myrrhbearers came early to Your tomb, O Christ, seeking You to anoint Your most pure body. Enlightened by the angel's words they proclaimed joyous tidings to the apostles: The Leader of our salvation has been raised; He has captured death, granting the world eternal life and great mercy!

*Christ is Risen - Indeed
He is Risen!*



*Христос Воскрес -
Воістину Воскрес!*

PLEASE JOIN US FOR COFFEE & FELLOWSHIP AFTER DIVINE LITURGY!

SUNDAY HYMNS			
OPENING HYMN	Христос Воскрес! Ликуйте Нині/Rejoice! For Christ Is Risen! pg. 196-197		
COMMUNION HYMN	Согласно заспіваймо / Let Us Sing and Chant Our Praise. pg.188-190		
CLOSING HYMN	Христос воскрес! Під Небозвід/The Lord Is Risen from the Dead pg.198-199		
<i>Please join us today in singing our Sunday hymns!</i>			
SUNDAY & DAILY SCHEDULE			
SUNDAY, April 15	Divine Liturgy - for the Parishioners of St Nicholas Parish		10:00 AM
MONDAY, April 16	NO SERVICE		
TUESDAY, April 17	Divine Liturgy of St. John Chrysostom		9:00 AM
WEDNESDAY, April 18	Divine Liturgy of St. John Chrysostom		9:00 AM
THURSDAY, April 19	Divine Liturgy of St. John Chrysostom		9:00 AM
FRIDAY, April 20	Divine Liturgy of St. John Chrysostom		9:00 AM
SATURDAY, April 21	Divine Liturgy of St. John Chrysostom Vespers		9:00 AM 6:00 PM
SUNDAY, April 22	Divine Liturgy - for the Parishioners of St Nicholas Parish		10:00 AM
<i>Please Note: to request a Divine Liturgy for a special intention, please see Fr. Yuriy to arrange for it!</i>			
SUNDAY EPISTLE READERS			
DATE	READING	UKRAINIAN	ENGLISH
SUNDAY, April 15	Act. 6: 1-7	Glikeria Iwanuck	William Vanderven
SUNDAY, April 22	Act. 9: 32-42	Andrij Pelekhaty	Marian Chalifoux
SUNDAY, April 29	Act. 11: 19-30	Motria Koropecy	Robert Herchak
SUNDAY, May 6	Act. 16: 16-34	Yuliya Pelekhata	Bryan Melnyk
<i>Thank you, Epistle readers, for your service in proclaiming God's Word!</i>			
2018 PARISH COUNCIL EXECUTIVE		PASTORAL MINISTRY & HOLY MYSTERIES	
CHAIRPERSON..... Alec Rossa - 250.472.3374		CONFESSIONS..... 1/2 hour before Liturgy	
SECRETARY..... Richard DeMerchant - 250.893.3484		EUCCHARIST..... for the sick - any time	
TREASURER..... William Vanderven - 250.478.1458		BAPTISMS..... by appointment	
FINANCIAL SECRETARY..... David Newberry - 250.598.8197		MARRIAGES..... six months notice should be given to the parish priest, and he should be contacted before any other arrangements are made	
FUNDRAISING/HALL RENTAL..... Robert Herchak - 250.386.7872		FUNERALS..... by appointment	
MAINTENANCE..... Murray Chapman - 250.658.4769		ANOINTING..... any time	
LITURGICAL COMMITTEE... Motria Koropecy - 250.658.3051		HOSPITAL VISITS..... any time	
MEMBER AT LARGE..... Cindy Lazaruk - 778.677.9072			
<p>Bequests & Wills: Leaving a bequeath is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process. In your kindness please remember St Nicholas the Wonderworker Ukrainian Catholic Church in your bequeath and will. If anyone wishes to make such a bequeath in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to St Nicholas the Wonderworker Ukrainian Catholic Parish - 1112 Caledonia Avenue, Victoria BC, V8T 1G1, the sum of \$ _____ (or _____% of my estate), to be used for the benefit of the parish and it's pastoral activities."</p>			

Vibrant Parish Prayer

O God, Creator of Heaven and Earth! Because of your indescribable love for us, you sent your Only-Begotten Son, Our Lord and Saviour, Jesus Christ - The Way, The Truth, and The Life - and our Salvation. In His name, we turn to You. Strengthen our hearts and minds in Christian love and in unity of purpose as we strive to build a Vibrant Parish. Give us the grace to model our lives according to the Word of God. Instill in us the desire to pray and to celebrate the Holy Mysteries as one Christian Family in our Parish Community. Inspire us to follow Your great command to be a servant to the less fortunate among us! Grant this, O Lord, through the mercies and love for mankind of Your Only-Begotten Son with whom You are blessed, together with Your All-Holy, Good and Life-Giving Spirit, now and forever and ever. Amen!



THE VIBRANT PARISH
A PLACE TO ENCOUNTER THE LIVING CHRIST
 Through the word, the Holy Mysteries & Prayer,
 Serving One's Neighbor, Leadership
 Fostering & Serving Unity and Missionary Spirit
 (His Beatitude Sviatoslav)



Молитва Живої Парафії

Господи Ісусе Христе, Пастирю Добрий, як колись Ти пригорнув заблуканих овечок, щоб вони пізнали Твій голос і були Твоїм стадом, так і сьогодні глянь ласкаво з небесних висот на нашу парафію та зішли на неї Твого Святого Духа, щоб вона була місцем пізнання радості Доброї Новини. Скріплюй нас Твоєю присутністю та єднай нас кожночасно в молитві. Даруй нам духа служіння ближньому, щоб у нашій парафії кожний міг зустріти Тебе, милостивого Бога. Благослови наш духовний провід Твоєю мудрістю і дай, щоб ніхто з нас не шкодував ні часу, ні талантів, ні матеріальних дібр для розбудови Твого царства. Єднай нас у мирі та злагоді, щоб ми були Твоєю спільнотою любові. Всели в нас місійного духа, щоб ми стали тим світилом євангельського слова, молитви і добрих діл, що кличе кожного до участі в Божественному житті, щоб славилось, Спасе, Твоє Ім'я з безначальним Твоїм Отцем та пресвятим, благим і животворящим Твоїм Духом нині, і повсякчас, і на віки віків. Амінь.

DIVINE LITURGY PROPERS

The Divine Liturgy - An Anthology for Worship: Liturgy - pg. 270-318; propers - pg. 520

The Liturgy prescribed for today is that of St. John Chrysostom.

Troparion, Tone 2: When You went down to death, O Life Immortal,* You struck Hades dead with the blazing light of Your divinity.*When You raised the dead from the nether world, all powers of heaven cried out:* O Giver of Life, Christ our God, glory to You!

Troparion, Tone 2: The noble Joseph took down Your pure body from the tree.* He wrapped it with a clean shroud and aromatic spices and placed it in a new tomb.* But on the third day You arose, O Lord,* granting the world Your great mercy.

Glory: Kontakion, Tone 2: You commanded the myrrh-bearers to rejoice, O Christ God,* and ended the grief of our mother Eve by Your Resurrection.* You ordered the apostles to proclaim to all:* The Saviour is risen from the tomb.

Now: Kontakion, Tone 8: Though You descended into a tomb, O Immortal One,* yet You destroyed the power of Hades,* and You rose as victor, O Christ God,* calling to the myrrh-bearing women: Rejoice!* and giving peace to Your Apostles:* You, who grant resurrection to the fallen.

Prokeimenon, Tone 6: Save Your people, O Lord, and bless Your inheritance. *Verse:* Unto You I will cry, O Lord my God, lest You turn from me in silence.

Epistle - Act 6:1-7 - A reading from the Acts of the Apostles: In those days, when the disciples were increasing in number, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution of food. And the twelve called together the whole community of the disciples and said, 'It is not right that we should neglect the word of God in order to wait at tables. Therefore, friends, select from among yourselves seven men of good standing, full of the Spirit and of wisdom, whom we may appoint to this task, while we, for our part, will devote ourselves to prayer and to serving the word.' What they said pleased the whole community, and they chose Stephen, a man full of faith and the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus, a proselyte of Antioch. They had these men stand before the apostles, who prayed and laid their hands on them. The word of God continued to spread; the number of the disciples increased greatly in Jerusalem, and a great many of the priests became obedient to the faith.

Alleluia, Tone 8: *Verse:* You have shown favour to Your land, O Lord; You have brought back the captives of Jacob. *Verse:* Mercy and truth have met; righteousness and peace have embraced.

Gospel - Mark 15:43-16:8 - At that time Joseph of Arimathea, a distinguished member of the council, who was himself awaiting the kingdom of God, came and courageously went to Pilate and asked for the body of Jesus. Pilate was amazed that he was already dead. He summoned the centurion and asked him if Jesus had already died. And when he learned of it from the centurion, he gave the body to Joseph. Having bought a linen cloth, he took him down, wrapped him in the linen cloth and laid him in a tomb that had been hewn out of the rock. Then he rolled a stone against the entrance to the tomb. Mary Magdalene and Mary the mother of James watched where he was laid. When the sabbath was over, Mary Magdalene, Mary, the mother of James, and Salome bought spices so that they might go and anoint him. Very early when the sun had risen, on the first day of the week, they came to the tomb. They were saying to one another, "Who will roll back the stone for us from the entrance to the tomb?" When they looked up, they saw that the

stone had been rolled back; it was very large. On entering the tomb they saw a young man sitting on the right side, clothed in a white robe, and they were utterly amazed. He said to them, "Do not be amazed! You seek Jesus of Nazareth, the crucified. He has been raised; he is not here. Behold the place where they laid him. But go and tell his disciples and Peter, 'He is going before you to Galilee; there you will see him, as he told you.'" Then they went out and fled from the tomb, seized with trembling and bewilderment. They said nothing to anyone, for they were afraid.

Instead of "It is truly..." we sing: The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice! Shine, shine, O new Jerusalem! for the glory of the Lord has risen upon you! Exult now and be glad, O Sion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

Communion Verse: Receive the Body of Christ;* taste the fountain of immortality.* Praise the Lord from the heavens;* praise Him in the highest Alleluia. (3x).

Prayer After Holy Communion: Having been made worthy to partake in a mystical way of Your immaculate Body and precious Blood, O Christ our God, I acclaim and bless, worship and glorify You, and proclaim the greatness of Your saving acts, now and for ever and ever. Amen. (*more Prayers After Holy Communion on pg. 324-326 in the Anthology book*).

Instead of "Blessed is He" we sing: Christ is risen from the dead, trampling death by death, and to those in the tombs giving life (1x).

Instead of "We have seen the true light" we sing: Christ is risen from the dead, trampling death by death, and to those in the tombs giving life (1x).

Instead of "Let our mouths be filled" we sing: Christ is risen from the dead, trampling death by death, and to those in the tombs giving life (3x).

Instead of "Blessed be the name of the Lord" we sing: Christ is risen from the dead, trampling death by death, and to those in the tombs giving life (3x).



Тропар, глас 2: Коли зійшов Ти до смерти, Життя безсмертне,* тоді ад умертвив ти блистінням Божества.* Коли ж і умерлих із глибин підземних воскресив Ти,* всі сили небесні взивали:* Життедавче, Христе Боже наш, слава Тобі.

Тропар, глас 2: Благообразний Йосиф, з дерева знявши пречистеє тіло твоє,* плащаницею чистою обвив,* і ароматами в гробі новім, покривши, положив;* та по трьох днях воскрес еси, Господи,* даруючи світові велику милість.

Слава: Кондак, глас 2: Радуватися мироносицям повелів ти,* плач праматері Єви втихомирив ти воскресінням твоїм, Христе Боже,* апостолам же твоїм проповідувати повелів ти.* Спас воскрес із гробу.

І нині: Кондак, глас 8: Хоч і у гріб зійшов ти, Безсмертний,* та адову зруйнував ти силу,* і воскрес еси як переможець, Христе Боже,* жінкам-мироносицям звістивши: Радуйтеся,* і твоїм апостолам мир даруєш,* падшим подаєш воскресіння.

Прокімен, глас 6: Спаси, Господи, людей Твоїх* і благослови спадкоємство Твоє. *Стих:* До Тебе, Господи, взиватиму; Боже мій, не відвертайсь мовчки від мене.

Апостол - Дія. 6:1-7 - 3 книги Діянь Святих Апостолів читання: Тими днями, коли учнів ставало дедалі більше, зчинилось нарікання гелленістів на євреїв, що вдів їхніх занедбано в щоденній службі. Тоді дванадцятєро прикликали громаду учнів і сказали: «Не личить нам лишити слово Боже і при столах служити. Нагледіть собі, отже, з-поміж вас, брати, сімох мужів доброї слави, повних Духа та мудрости, а ми їх поставимо для цієї служби; самі ж ми будемо пильно перебувати у молитві і служінні слова.» Вподобалось це слово всій громаді й вибрали Стефана, мужа, повного віри і Святого Духа, Филипа, Прохора, Ніканора, Тимона, Пармена та Миколая, прозеліта з Антіохії, і поставили їх перед апостолами і, помолившись, поклали на них руки. І росло слово Боже та множилось число учнів у Єрусалимі вельми, і велика сила священників були слухняні вірі.

Алилуя, глас 8: *Стих:* Благоволив ти, Господи, землю твою, ти повернув полон Яковів. *Стих:* Милість і істина зустрілися, правда і мир обцілувалися.

Євангеліє - Мр 15:43-16:8 - У той час Йосиф Ариматейський, поважний радник, що й сам очікував Божого Царства, прибув і, сміливо ввійшовши до Пилата, попросив тіло Ісуса. Пилат же здивувався, що вже вмер; і прикликавши сотника, спитав його, чи давно помер. Довідавшись від сотника, він видав Йосифові тіло; а Йосиф, купивши полотно, зняв його, обгорнув полотном і поклав його у гробі, що був висічений у скелі; потім прикотив камінь до входу гробу; Марія ж Магдалина й Марія, мати Йосифа, дивились, де його покладено. Якже минула субота, Марія Магдалина, Марія, мати Якова, та Саломія купили пахощів, щоб піти та намастити його. Рано-вранці, першого дня тижня, прийшли вони до гробу, як сходило сонце, та й говорили між собою: "Хто нам відкотить камінь від входу до гробу?" Але поглянувши, побачили, що камінь був відвалений, – був бо дуже великий. Увійшовши до гробу, побачили юнака, що сидів праворуч, одягнений у білу одежу, – і вжахнулись. А він до них промовив: "Не жайтесь! Ви шукаєте Ісуса Назарянина, розп'ятого. Він воскрес, його нема тут. Ось місце, де його були поклали. Але йдіть, скажіть його учням та Петрові, що випередить вас у Галилеї: там його побачите, як він сказав вам." І вони, вийшовши, втекли від гробу, бо жах і трепет огорнув їх, і нікому нічого не сказали, бо боялися.

Замість “Достойно” ми співаємо: Ангел сповіщав Благодатній: Чистая Діво, радуйся. І знову кажу: Радуйся. Твій Син воскрес триденний із гробу, і мертвих воздвигнув він; люди, веселіться. Світися, світися, новий Єрусалиме, слава бо Господня на тобі возсіяла. Радій нині і веселися, Сіоне. А ти, Чистая, красуйся, Богородице, востанням рождення твого.

Причасний: Тіло Христове прийміть, джерела безсмертного споживіть. Хваліте Господа з небес, хваліте Його на висотах. Алілуя (3х).

Замість “Благословен, хто йде в ім’я Господнє” співаємо: Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував (1х).

Замість “Ми бачили світло істинне” співаємо: Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував (1х).

Замість “Нехай сповняться” співаємо: Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував (3х).

Замість “Будь ім’я Господнє” співаємо: Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував (3х).

ANNOUNCEMENTS

- ◆ **HAPPY BIRTHDAY** to RICHARD NEWBERRY and all those who celebrated their birthdays this past week. May the Lord Our God continue to bless you abundantly and the Holy Mother of God protects you at all times. Христос Воскрес!
- ◆ **MARK YOUR CALENDARS:** Pascha in 2019 will be on Sunday, **April 21**.
- ◆ **KNEELING DURING EASTER SEASON** – a reminder that traditionally from Easter Sunday until Pentecost we do not kneel during the Divine Liturgy. As a sign of our redemption and final resurrection, we offer our prayers to God while standing.
- ◆ **BOOK LAUNCH AT UVIC:** You are cordially invited to the Victoria book launch of Marci Shore's book *The Ukrainian Night: An Intimate History of the Revolution* (Yale University Press, 2018), which was on the *New York Times* recommended titles list the week it became available. The event will take place on Saturday, 21 April, from 4 to 6 p.m. in David Turpin Building, Room A104. The link to the campus map is here: <https://www.uvic.ca/home/about/campus-info/maps/index.php>. A limited number of copies will be available for sale at the event at a special discounted price of \$30 (cash only).

- ◆ **PRAYER REQUEST:** Please keep in your prayers GORD HRYHORISHEN, CORNELL BABIE and other members of our parish, our family and friends who are ailing, in hospitals, nursing homes and those who are not able to join actively in their community.

 - ◆ **AUTOMATED EXTERNAL DEFIBRILLATOR (AED)** - We are seeking donations, or sponsors, who would be willing to help St. Nicholas Parish purchase an **Automated external defibrillator (AED)**. Did you know that sudden cardiac arrest is a major public health problem and effects an estimated 500 000 people every year? Sudden cardiac arrest is a condition in which the heart suddenly and unexpectedly stops beating. Using an automated external defibrillator or AED on a person who is having sudden cardiac arrest may save the person's life. AEDs are designed to be simple to use in any location. AED is a small, lightweight, and portable electronic device that delivers an electric shock through the chest wall of a person whose heart has stopped beating. We would like to have our own AED on site so that we can be prepared if we someone should need to be treated for sudden cardiac arrest. Our goal is to raise \$1500.00 to purchase 1 AED for the parish. Please share and contribute what you can. Help us achieve our goal for providing this important life saving tool for our parishioners and guests.

 - ◆ **ST. NICHOLAS BOOK STORE:** The Divine Liturgy An Anthology of Worship - **\$25**; “Christ Our Pascha” Catechism of the Ukrainian Catholic Church/“Христос Наша Пасха” Катехизм Української Католицької Церкви - **\$25**; “Sing to Our God” hymn book - **\$15**; Молитовник “Прийдіте Поклонімся” - **\$10**.

 - ◆ **TRAVELING ICON:** Anyone interested in gracing their home with Christ The Teacher Icon can call Darlene DeMerchant at 250.727.3837.

 - ◆ **PARISH CALENDAR OF BIRTHDAYS & ANNIVERSARIES:** If you would like to be included in our Parish Calendar of Birthday and Anniversary celebrations, please put date in our calendar located at the church vestibule. Each week, we will list the names in our parish bulletin so we can celebrate these happy occasions together!

 - ◆ **JOIN OUR CHOIR:** Do you enjoy singing? Please consider joining our St Nicholas Parish Choir and remember that we ALWAYS looking for new members! Contact Motria Koropecy for details at 250.658.3051.

 - ◆ **CATECHISM ANNOUNCEMENT:** *"And they were bringing to Him also the infants, in order that He may be touching them; but after the disciples saw it, they rebuked them. But Jesus called them to Himself and said, Let alone the little children to come to Me, and cease hindering them; for of such is the kingdom of God."* We are happy to welcome all children to our St. Nicholas The Wonderworker catechism program. Weekly classes are scheduled Sunday morning during Divine Liturgy. We want your children to learn more about their Catholic faith, sacred scripture, feast days, and religious practices and customs of the
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Ukrainian Catholic church. If you have any questions, please do not hesitate to contact Marian Chalifoux at 250.507.1005.

- ◆ **THRIFTY'S PRE-PAID FOOD CARDS** - We all have to buy groceries. Why not have 6% of it returned back to the church at no extra charge! Cards are available in \$100, \$200, and \$500 denominations. Talk to Alec after today's liturgy to pre-order your cards. We need to sell A LOT of them! We encourage you to consider purchasing them for yourselves as gifts too.

 - ◆ **BE A STEWARD:** Have you ever wondered what more can you do to help our parish? Here are some suggestions: Steward of property security; Steward of grounds cleaning; Steward of cleaning church; Steward of church linen; Steward of outreach; Steward of caring; Steward of prayer; Steward of service. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It's not only about doing but about "BEING" present to others. Contact Fr. Yuriy **OR** Darlene DeMerchant for more information. You will be amazed how "BEING" can make a difference.

 - ◆ **PARISH LIBRARY:** please visit our parish library and browse through the books on spirituality, church history, iconography, history of the Ukrainians in Canada, children's books and more... The library is located in the church vestibule. Please use a library book sign out form when borrowing a book.

 - ◆ **SUNDAY COFFEE VOLUNTEERS** act as hosts and serve light refreshments following the Sunday morning Divine Liturgy, providing an opportunity for the faithful to socialize with friends and visitors following their shared worship experience. We thank all of our parishioners who kind volunteer to serve refreshments. Whether you are new to the Parish, or are a long-time members, please join us for coffee.

 - ◆ **WE SHARE THE AIR:** Please keep it healthy and fragrant free. Someone in this area is scent-sensitive. The chemicals used in scented products can make some people sick, especially those with fragrance sensitivities, asthma, allergies and other respiratory ailments. PLEASE DO NOT *wear perfume, cologne, lotion, aftershave and other fragrances; *USE unscented personal care products. Be Sensitive to Others. Thank you for your understanding. *St. Nicholas parish.*

 - ◆ **APRIL 8, SUNDAY DONATIONS:** Easter Brunch Luncheon: \$270.00; Vigil lights: \$31.00; Loose collection: \$243.00; Envelope collection: \$592.00; Pre-authorized donations Apr 2 to Apr 8: \$320.00; Easter gift to bishop and priest \$800.00
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READING THE CATECHISM “CHRIST - OUR PASCHA”

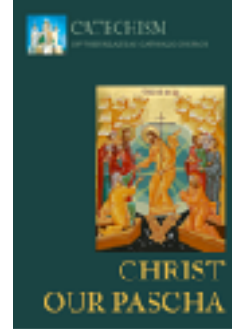


e. Thanksgiving for Communion and the Dismissal

#391 After Holy Communion, the deacon invites the faithful to render thanks to the Lord for the Gifts received: “Stand aright! Having received... the life-giving ... Mysteries of Christ, let us rightly give thanks to the Lord.” Just as the apostles did on the day of Pentecost, so the faithful carry this gift of new life into

the world. “In peace” the Church of Christ began her prayer, by his peace - his blessing - she was enriched, and with his peace she goes out into the world: “Let us go forth in peace.” This is what she asks of the Father, the Source of “every perfect gift” as she leaves the church building: “Grant peace to your world, to your Churches, to our priests, to our nation under God, to our government, and to all your people.”

#392 The Divine Liturgy today has ended, but it continues in the everyday life of the faithful as their service in the world, as “the liturgy after the Liturgy.” The reality of the coming age, which was just experienced liturgically, spreads to the whole world and transfigures it. “Christ our true God, risen from the dead ... will have mercy and save us.” Renewed in him, Christ sends us into the world so that through us he may act in the world. In its final “Amen” the liturgical community expresses its anticipation of the perfect fulfilment of God’s kingdom.



CAMP ST. VOLODYMYR - August 19-26, 2018

Start planning your summer holidays now! Come join us to celebrate our 34th year of camp for children in our Eparchy! Camp St. Volodymyr is a great place to be physically active, build self-confidence and self-esteem, develop life-long skills while reconnecting with nature and building friendships. Our camp is also a wonderful opportunity to experience God through nature and the companionship of others.

Campers will learn about the Ukrainian language and culture along with games, hiking, sports, arts and crafts, camp fires, water activities and much more!

If you are between the ages of 7-15 this is a summer must do! Registration is \$380. Book by July 4 to save \$50. Bus transportation is also available to and from New Westminster. Register online using Eventbrite. Search “Camp St. Volodymyr BC 2018.”

For more information contact Jennifer Caldwell @ 604.220.0584 or jennsawka@hotmail.com.

WAYS TO SUPPORT OUR CAMP: Camp St. Volodymyr is a nonprofit camp, run on a volunteer basis. Please contact Jennifer if you are interested in helping.

VOLUNTEER as a Camp Counsellor: We are seeking between 8-10 individuals to help plan and organize our camp activities. Apply online using Eventbrite. Search “Camp St. Volodymyr BC 2018.” Applications due May 15, 2018. All volunteers will be subject to a criminal record check and must sign the camp code of conduct.

VOLUNTEER as a Camp Chef: We are seeking between 4-6 individuals to help us each day in the kitchen. It is your opportunity to get creative and be a part of the campers top 5 things at camp; The Food!

VOLUNTEER as our Camp Nurse: We are looking for an individual to be our camp nurse. This is a wonderful opportunity to get to know the children in our Eparchy. This position would require valid first aid and nursing certification. Responsibilities would include administering medications brought by campers/staff as well as recording all incidents and treatments. Supplies and medications are provided by the camp.

DONATE Food: We are always happy to accept food donations of fresh fruits and vegetables, breakfast items; cereal, syrup, pancake mix, jam, Nutella, lunch items; chicken soup, Kraft dinner, cheese, drinks; juice boxes, powdered drinks, brownie/cake mixes, Jello, snack bars, cookies or treats. Gift certificates to Superstore and Costco are also welcomed.

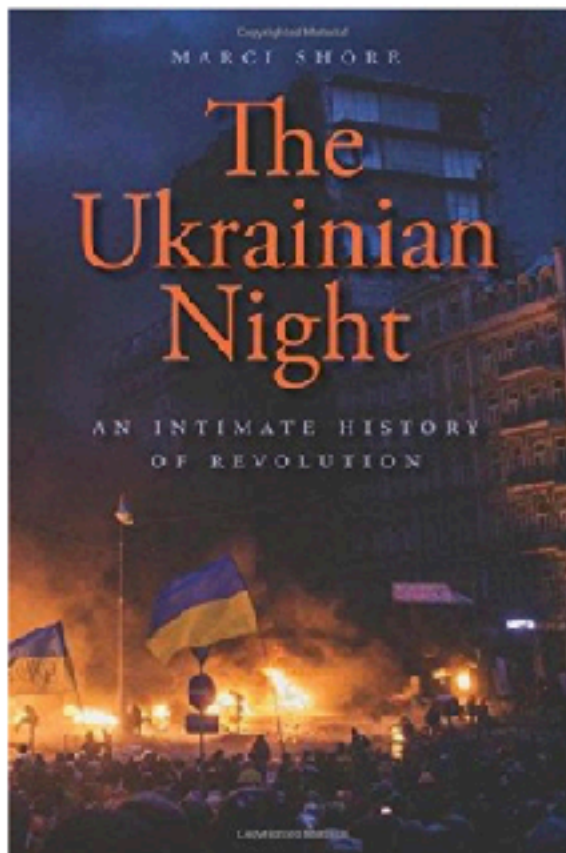
DONATE Monetarily: Each year the Eparchy sponsors several children to attend. You can help send a deserving child to camp through your donations. Donation can be made through the Eparchy or online at our Eventbrite page. Tax receipts can be issued for donations of \$25 or more.

Visit our website www.nweparchy.ca

Professor Marci Shore
(Yale University)

**THE UKRAINIAN NIGHT:
AN INTIMATE HISTORY OF THE
REVOLUTION**

Book Launch and Discussion
Saturday, 21 April 2018, 4 to 6 p.m.
David Turpin Building Rm A104



What is worth dying for? While the world watched the uprising on the Maidan as an episode in geopolitics, those in Ukraine during the extraordinary winter of 2013–14 lived the revolution as an existential transformation: the blurring of night and day, the loss of a sense of time, the sudden disappearance of fear, the imperative to make choices. In this lyrical and intimate book, Marci Shore evokes the human face of the Ukrainian Revolution. Grounded in the true stories of activists and soldiers, parents and children, Shore's book blends a narrative of suspenseful choices with a historian's reflections on what revolution is and what it means.

Marci Shore is associate professor of history at Yale University and award-winning author of *Coviar and Ashes* and *The Taste of Ashes*.

A limited number of copies will be available for sale at the event at a special discounted price of \$30 (cash only).

Supported by the Ukrainian Studies Legacy Fund in the Department of Germanic and Slavic Studies.
Free and open to the public. UVic parking rates apply.