



**ST. NICHOLAS
THE WONDERWORKER
СВ. МИКОЛАЯ
ЧУДОТВОРЦЯ**



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~ 7 JUNE 2020 ~
**SUNDAY OF ALL SAINTS
НЕДІЛЯ ВСІХ СВЯТИХ**



The Sunday following Pentecost is dedicated to All Saints, both those who are known to us, and those who are known only to God. There have been saints at all times, and they have come from every corner of the earth. They were Apostles, Martyrs, Prophets, Hierarchs, Monastics, and Righteous, yet all were perfected by the same Holy Spirit.

The Descent of the Holy Spirit makes it possible for us to rise above our fallen state and to attain sainthood, thereby fulfilling God's directive to "be holy, for I am holy" (Lev. 11:44, 1 Peter 1:16, etc.). Therefore, it is fitting to commemorate All Saints on the first Sunday after Pentecost.

This feast may have originated at an early date, perhaps as a celebration of all martyrs, then it was broadened to include all men and women who had borne witness to Christ by their virtuous lives, even if they did not shed their blood for Him.

SUNDAY HYMNS

OPENING HYMN	Увійди, Єрею / Come My Friends pg. 238-239
COMMUNION HYMN	Вірую, Господи / I Do Believe pg. 246-247
CLOSING HYMN	Наче Повний Голос Дзвону/Having Shared Your Loving Kindness pg. 270-271

SUNDAY & DAILY SCHEDULE

SUNDAY, Jun 7	Liturgy - for the Parishioners of St Nicholas Parish	10:00 AM
MONDAY, Jun 8	NO SERVICES	
TUESDAY, Jun 9	Divine Liturgy of St. John Chrysostom	9:00 AM
WEDNESDAY, Jun 10	Divine Liturgy of St. John Chrysostom	9:00 AM
THURSDAY, Jun 11	Liturgy / Moleben to Christ, Lover of Mankind	9:00 AM
FRIDAY, Jun 12	Divine Liturgy of St. John Chrysostom	9:00 AM
SATURDAY, Jun 13	NO SERVICES	
SUNDAY, Jun 14	Liturgy - for the Parishioners of St Nicholas Parish	10:00 AM

SUNDAY EPISTLE READERS

DATE	READING	UKRAINIAN	ENGLISH
SUNDAY, Jun 7	Heb. 11:33-12:2	~~~~~	~~~~~
SUNDAY, Jun 14	Rm. 2: 10-16	~~~~~	~~~~~
SUNDAY, Jun 21	Rm. 5: 1-10	~~~~~	~~~~~
SUNDAY, Jun 28	Rm. 6: 18-23	~~~~~	~~~~~

PASTORAL MINISTRY & HOLY MYSTERIES

CONFESSIONS.....by appointment
 EUCHARIST.....by appointment
 BAPTISMS.....by appointment
 MARRIAGES.....six months notice should be given to the parish priest, and he should be contacted before any other arrangements are made
 FUNERALS.....by appointment
 ANOINTING.....by appointment
 HOSPITAL VISITS.....by appointment

Eparchy of New Westminster~Bishop David Motiuk ~Apostolic Administrator~ www.nweparchy.ca

ANNOUNCEMENTS

☀ **HAPPY BIRTHDAY** to ALEC ROSSA and all those who celebrated their birthdays this past week. May the Lord Our God continue to bless you abundantly and the Holy Mother of God protects you at all times. Многая Лѣта!

☀ **PRAYER REQUEST:** Please keep in your prayers JULIE CHUPICK, SYLVIA KELLY, CHARLOTTE KRAKOWSKI, RICHARD NEWBERRY and other members of our parish, our family and friends who are ailing, in hospitals, nursing homes and those who are not able to join actively in their community.

☀ **CAMP ST. VOLODYMYR CANCELLED:** As more information on COVID-19 has emerged, the Camp Committee has made the difficult decision to cancel 2020 camp for the safety of our children and staff. Please stay tuned for upcoming summer programs for children and youth this summer.

☀ **BEQUESTS & WILLS:** Leaving a bequeath is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process. In your kindness please remember St Nicholas the Wonderworker Ukrainian Catholic Church in your bequeath and will. If anyone wishes to make such a bequeath in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to **St Nicholas the Wonderworker Ukrainian Catholic Parish - 1112 Caledonia Avenue, Victoria BC, V8T 1G1**, the sum of \$ _____ (or _____% of my estate), to be used for the benefit of the parish and it's pastoral activities."

☀ **LIVE STREAMING OF THE DIVINE LITURGIES:** as we start to re-open our churches to the public the live streaming of the services from St. Nicholas parish will continue as usual. Every Sunday at 10AM.

☀ **MAY 31 DONATIONS** - Loose collection: \$40.00; Envelope collection: \$1875.00; Pre-authorized donations May 25 to May 31: \$205.00; Canada Helps online donations May 25 to May 31: \$173.26 **TOTAL: \$2,293.26.** May God bless and reward you abundantly for your generosity!



☀ **DONATE ONLINE** to St. Nicholas parish:
www.canadahelps.org/en/dn/45460

DIVINE LITURGY PROPERS

The Divine Liturgy of our Father among the Saints John Chrysostom

Troparion, Tone 8: You came down from on high, O Merciful One,* and accepted three days of burial* to free us from our sufferings.* O Lord, our life and our resurrection,* glory be to You!

Troparion, Tone 4: Clothed as in purple and fine linen* with the blood of Your martyrs throughout the world,* Your Church cries out to You through them, O Christ God:* send down Your loving-kindness on Your people;* grant peace to Your community,* and to our souls great mercy.

Glory: Now: Kontakion, Tone 8: O Lord, Master of nature,* the world offers You the godly martyrs as the first-fruits of nature.* By their supplications, through the Mother of God,* preserve Your Church and Your people in profound peace,* O most merciful One.

Prokeimenon, Tone 8: Pray and give thanks to the Lord our God. *Verse:* In Judea God is known; His name is great in Israel.

Epistle - Heb. 11:33-12:2 - A Reading from the Letter of Saint Apostle Paul to Hebrews: Brothers and sisters, the saints through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented - of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, without us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Alleluia, Tone 4: *Verse:* The just cried out and the Lord heard them, and delivered them out of their afflictions. *Verse:* The afflictions of the just are many, and out of them all will the Lord deliver them.

Gospel - Matthew 10:32-33; 37-38; 19:27-30 - The Lord said to his disciples: "Everyone who acknowledges me before others I will acknowledge before my heavenly Father. But whoever

denies me before others, I will deny before my heavenly Father. Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up his cross and follow after me is not worthy of me." Then Peter said to him in reply, "We have given up everything and followed you. What will there be for us?" Jesus said to them, "Amen, I say to you that you who have followed me, in the new age, when the Son of Man is seated on his throne of glory, will yourselves sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has given up houses or brothers or sisters or father or mother or children or lands for the sake of my name will receive a hundred times more, and will inherit eternal life. But many who are first will be last, and the last will be first."

Communion Hymn: Praise the Lord from the heavens;* praise Him in the highest.* Rejoice in the Lord, O you just;* praise befits the righteous. Alleluia, alleluia,* alleluia.



Тропар, глас 8: З висоти зійшов Ти, Милосердний,* і триденне погребення прийняв Ти,* щоб нас звільнити від страждань.* Життя і воскресіння наше,* Господи, слава Тобі.

Тропар, глас 4: У всьому світі мучеників твоїх кров'ю,* як багрянлицю і виссоном,* церква твоя прикрасилася* і через них воскликуює тобі, Христе Боже:* Людям твоїм щедроти твої зішли,* мир громаді твоїй даруй* і душам нашим велику милість.

Слава: І нині: Кондак, глас 8: Як початки ества насадителєві творіння* вселенна приносить тобі, Господи, богоносних мучеників.* Їх молитвами в мирі глибокому церкву твою, громаду твою,* Богородиці ради, збережи,* Многомилостивий.

Прокімен, глас 8: Помоліться і хвалу віддайте* Господеві, Богу нашому. *Стих:* Відомий Бог у Юдеї, в Ізраїлі велике ім'я Його.

Апостол - Євр. 11:33-12:2 - До Євреїв друге послання Святого Апостола Павла читання: Братя і сестри, всі святі вірою підбили царства, чинили справедливість, обітниць осягнули, загородили пащі левам, силу вогню гасили, вістря меча уникали, ставали сильні, будши недолугі, на війні проявили мужність, наскоки чужинців відбивали. Жінки діставали назад своїх померлих, які воскресали. Інші загинули в муках, відкинувши визволення, щоб осягнути ліпше воскресіння. Інші наруг і бичів зазнали та ще й кайданів і в'язниці; їх каменовано, розрізувано пилою, брано на допити; вони вмирили, мечем забиті; тинялися в овечих та козячих шкурах, збідовані, гноблені, кривджені; вони, яких світ був невартий, блукали пустинями, горами, печерами та земними вертепами. І всі вони, дарма що мали добре засвідчення вірою, не одержали обіцяного, бо Бог зберіг нам щось краще, щоб вони не без нас осягли досконалість. Тому і ми, маючи навколо себе таку велику хмару свідків, відкиньмо всякий тягар і гріх, що так легко обмотує, і біжімо витривало до змагання, що призначене нам, вдивляючися пильно в Ісуса, засновника й завершителя

віри, який, замість радості, що перед ним була, витерпів хрест, на сором не звертаючи уваги, і який возсів праворуч Божого престолу.

Алилуя, глас 4: *Стих:* Візвали праведні, і Господь вислухав їх, і від усіх скорбот їх ізбавив їх. *Стих:* Багато скорбот у праведних і від усіх них ізбавить їх Господь.

Євангеліє - Матея 10:32-33; 37-38; 19:27-30 - Сказав Господь своїм учням: "Кожний, хто визнає мене перед людьми, того і я визнаю перед моїм Отцем небесним. Хто ж мене зречеться перед людьми, того й я зречусь перед Отцем моїм небесним. Хто любить батька або матір більше, ніж мене, той недостойний мене. І хто любить сина або дочку більше, ніж мене, той недостойний мене. Хто не бере свого хреста й не йде слідом за мною, той недостойний мене." Тоді озвався Петро і сказав до нього: "Ось ми покинули все й пішли за тобою; що будемо за те мати?" Ісус відповів їм: "Істинно кажу вам: Ви, що пішли за мною: як новий світ настане, коли Син Чоловічий сяде на престолі своєї слави, сидітимете й ви на дванадцятьох престолах, щоб судити дванадцять поколінь Ізраїля. І кожний, хто задля імени мого покине дім, братів, сестер, батька, матір, жінку, дітей, поля, в сто раз більше одержить і життя вічне матиме в спадщину. Багато з перших будуть останніми, а останні – першими."

Причасний: Хваліте Господа з небес,* хваліте Його на висотах. Радуйтеся, праведні, у Господі,* правим належить похвала. Алилуя, алилуя, алилуя!

PRAYER DURING THE CORONAVIRUS OUTBREAK

Jesus Christ, you travelled through towns and villages “curing every disease and illness.” At your command, the sick were made well. Come to our aid now, in the midst of the global spread of the coronavirus, that we may experience your healing love.

Heal those who are sick with the virus. May they regain their strength and health through quality medical care.

Heal us from our fear, which prevents nations from working together and neighbours from helping one another.

Heal us from our pride, which can make us claim invulnerability to a disease that knows no borders.

Stay by our side in this time of uncertainty and sorrow. Be with those who have died from the virus. May they be at rest with you in your eternal peace. Be with the families of those who are sick or have died. As they worry and grieve, defend them from illness and despair. May they know your peace. Be with the doctors, nurses, researchers and all medical professionals who seek to heal and help those affected and who put themselves at risk in the process. May they

know your protection and peace. Be with our priests and spiritual care givers. May they know that they are loved and cared for.

Be with the leaders of all nations. Give them the foresight to act with charity and true concern for the well-being of the people they are meant to serve. Give them the wisdom to invest in long-term solutions that will help prepare for or prevent future outbreaks. May they know your peace, as they work together to achieve it on earth.

Whether we are home or abroad, surrounded by many people suffering from this illness or only a few, Jesus Christ, stay with us as we endure and mourn, persist and prepare. In place of our anxiety, give us your peace.

For You are a God of mercy, kindness, and love, and we glorify You, Father, Son, and Holy Spirit, now and for ever and ever. Amen.



МОЛИТВА ПІД ЧАС СПАЛАХУ КОРОНАВІРУСУ

Ісусе Христе, ти подорожував по містах і селах, оздоровлюючи від хвороб і немочей. За Твоїм повелінням хворі видужували. У час пандемії коронавірусу повели цій хворобі відступити, щоб ми відчули Твою оздоровлюючу любов.

Вилікуй тих, хто хворий вірусом. Нехай вони відновлять свої сили та здоров'я завдяки якісній медичній допомозі.

Вилікуй нас від нашого страху, який заважає націям спільно працювати та сусідам допомагати один одному.

Вилікуй нас від нашої гордості, яка може змусити нас претендувати на невразливість до захворювання, що не знає меж.

Залишайся поруч у цей час невизначеності та смутку. Будь з тими, хто помер від вірусу. Нехай вони спочивають з Тобою у вічному спокої. Будь з родинами тих, хто хворий або помер, коли вони турбуються і сумують, захищай їх від хвороб і відчаю. Нехай вони знають Твій спокій.

Будь з лікарями, медсестрами, дослідниками та всіми медичними працівниками, котрі прагнуть вилікувати та допомогти постраждалим та, котрі піддають себе ризику в своїй праці. Нехай вони знають Твій захист і спокій.

Будь з нашими священиками та духовними опікунами. Нехай вони знають, що їх люблять і піклуються про них.

Будь з лідерами всіх націй. Дай їм передбачення діяти милосердно та зі справжньою турботою про добробут людей, котрим вони призначені служити. Надай їм мудрості інвестувати у довгострокові рішення, які допоможуть підготуватися або запобігти майбутнім спалахам. Нехай вони пізнають Твій мир, коли разом працюють над досягненням його на землі.

Будь ми вдома чи за кордоном, в оточенні багатьох людей, які страждають цією хворобою, або наодинці, Ісусе Христе, залишайтесь з нами, коли ми терпимо і сумуємо. Замість нашої тривоги дай нам спокій.

Бо Ти - Бог милосердя, доброта та любов, і ми прославляємо Тебе, Отця, і Сина, і Святого Духа, нині, і повсякчас, і на віки вічні. Амінь.

SUNDAY OF ALL SAINTS



Saint Peter of Damascus, in his “Fourth Stage of Contemplation,” mentions five categories of saints: **Apostles**, **Martyrs**, **Prophets**, **Hierarchs**, and **Monastic Saints** (PHILOKALIA Vol. 3, p.131).

Saint Nicodemus of the Holy Mountain adds the Righteous to Saint Peter’s five categories. The list of Saint Nicodemus is found in his book The Fourteen Epistles of St Paul in his discussion of I Corinthians 12:28.

Some of the saints are described as Confessors, a category which does not appear in the above lists. Since they are similar in spirit to the martyrs, they are regarded as belonging to the category of Martyrs. They were not put to death as the Martyrs were, but they boldly confessed Christ and came close to being

executed for their faith. Saint Maximus the Confessor is such a saint.

The order of these six types of saints seems to be based on their importance to the Church. The Apostles are listed first, because they were the first to spread the Gospel throughout the world.

The Martyrs come next because of their example of courage in professing their faith before the enemies and persecutors of the Church, which encouraged other Christians to remain faithful to Christ even unto death.

Although they come first chronologically, the Prophets are listed after the Apostles and Martyrs. This is because the Old Testament Prophets saw only the shadows of things to come, whereas the Apostles and Martyrs experienced them firsthand. The New Testament also takes precedence over the Old Testament.

The holy Hierarchs comprise the fourth category. They are the leaders of their flocks, teaching them by their word and their example.

The Monastic Saints are those who withdrew from this world to live in monasteries, or in seclusion. They did not do this out of hatred for the world, but in order to devote themselves to unceasing prayer, and to do battle against the power of the demons.

The last category, the Righteous, are those who attained holiness of life while living “in the world.” Examples include Abraham and his wife Sarah, Job, Saints Joachim and Anna, Saint Joseph the Betrothed and others.

The feast of All Saints achieved great prominence in the ninth century, in the reign of the Byzantine Emperor Leo VI the Wise (886-911). His wife, the Holy Empress Theophano lived in the world, but was not attached to worldly things. She was a great benefactor to the poor, and was generous to the monasteries. She was a true mother to her subjects, caring for widows and orphans, and consoling the sorrowful. Even before the death of Saint Theophano in 893 or 894, her husband started to build a church, intending to dedicate it to Theophano, but she forbade him to do so. It was this emperor who decreed that the Sunday after Pentecost be dedicated to All Saints. Believing that his wife was one of the righteous, he knew that she would also be honored whenever the Feast of All Saints was celebrated.

Patriarch Sviatoslav: Myroslav Skoryk was able to hear the Ukrainian soul



Myroslav Skoryk's "Melody" is a manifestation of the genetic melody of our nation. He heard the melody of the Ukrainian soul at a time when that soul was crying because it was enslaved and despised, but it never stopped singing.

This was said by His Beatitude Sviatoslav, Father and Head of the UGCC,



during the Memorial Service in the Patriarchal Cathedral of the Resurrection of Christ of the UGCC.

"Today," says the Head of the UGCC, "every Ukrainian heart is experiencing the sorrow of deep loss. The Lord called to the house of Heavenly Father a great son of the Ukrainian nation, our brother, collaborator, but above all a man who will forever go down in the history of Ukrainian culture as someone who was able to hear the Ukrainian soul.

"His 'Melody,' which will always bear his name, is a manifestation of the genetic melody of our nation. He heard it in those days when this soul was enslaved, humiliated, but it never stopped singing. This melody, like a reflection of the heavenly reality, will always sound here, among us," emphasized the Primate of the UGCC.

His Beatitude Sviatoslav asked that, following the example of Myroslav Skoryk, we should never close our ears and hearts to this song, which is heard from the depths of the soul of our nation, and today, together with him, goes from earth to heaven.

"We were close acquaintances with Mr. Skoryk and organized many different projects. He performed his glorious 'Melody' before Pope John Paul II. He also conducted a symphony orchestra in Rome for Pope Benedict, performing this composition," he shared.

"When I am asked today how to understand the Ukrainian soul, I tell everyone: listen to the 'Melody' [<https://www.youtube.com/watch?v=1Aut6DGCPxc>] by Myroslav Skoryk. This 'Melody' is understood in all countries and in all cultures," added the Father and Head of the UGCC.

"Today we pray that the Lord God will receive him into His heavenly embrace. Today he plays his 'Melody' before the throne of our Heavenly Father," said the Primate of the UGCC.

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